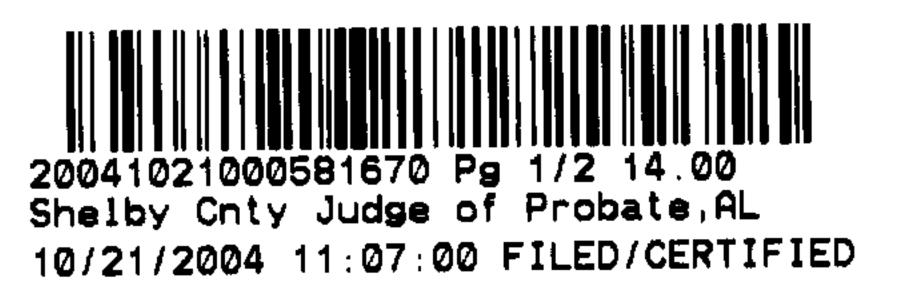
Bill of Sale



Our File Number:

3502

RE:

COMMENCE AT THE NORTHEAST CORNER OF THE E 1/2 OF FRACTION "E", SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 EAST, THENCE RUN SOUTH ALONG THE EAST LINE OF SAID FRACTION "E" A DISTANCE OF 592.20 FEET TO THE NORTHEAST MARGIN OF GLAZE FERRY ROAD; THENCE TURN AN ANGLE OF 52 DEG. 22 MIN. 39 SEC. TO THE LEFT AND RUN ALONG SAID ROAD A DISTANCE OF 57.62 FEET; THENCE TURN AN ANGLE OF 3 DEG. 03 MIN. 02 SEC. TO THE LEFT AND RUN A DISTANCE OF 244.56 FEET; THENCE TURN AN ANGLE OF 86 DEG. 11 MIN. 24 SEC. TO THE RIGHT AND RUN A DISTANCE OF 98.50 FEET; THENCE TURN AN ANGLE OF 8 DEG. 34 MIN. 22 SEC. TO THE RIGHT AND RUN A DISTANCE OF 186.46 FEET; THENCE TURN AN ANGLE OF 4 DEG. 55 MIN. 31 SEC. TO THE RIGHT AND RUN A DISTANCE OF 127.09 FEET; THENCE TURN AN ANGLE 14 DEG. 44 MIN. 13 SEC. TO THE RIGHT AND RUN A DISTANCE OF 194.98 FEET; THENCE TURN AN ANGLE OF 4 DEG. 57 MIN. 03 SEC. TO THE RIGHT AND RUN A DISTANCE OF 223.95 FEET; THENCE TURN AN ANGLE OF 00 DEG. 13 MIN. 08 SEC. TO THE RIGHT AND RUN A DISTANCE OF 99.51 FEET TO THE POINT OF BEGINNING, BEING THE NORTHWEST CORNER OF THE WALTER E. WARD LOT; THENCE TURN AN ANGLE OF 85 DEG. 31 MIN. 59 SEC. TO THE LEFT AND RUN ALONG THE WEST LINE OF SAID WALTER E. WARD LOT A DISTANCE OF 175 FEET; THENCE TURN AN ANGLE OF 86 DEG. 25. MIN. 55 SEC. TO THE RIGHT AND RUN A DISTANCE OF 104.34 FEET TO A POINT; THENCE TURN AN ANGLE OF 03 DEG. 33 MIN. 57 SEC. TO THE RIGHT AND RUN A DISTANCE OF 110.21 FEET; THENCE RUN IN A NORTHWESTERLY DIRECTION, PARALLEL TO THE WEST LINE OF THE WALTER E. WARD LOT AS PREVIOUSLY DESCRIBED AND RUN A DISTANCE OF 237.21 FEET TO A POINT; THENCE RUN IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 232.5 FEET TO THE POINT OF BEGINNING.

THE NORTH 15 FEET OF THE ABOVE DESCRIBED PROPERTY IS RESERVED FOR ROAD RIGHT-OF-WAY.

LESS AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO LAWRENCE W. & LAURA FRANCES BY DEED DATED 07/16/1981 AND RECORDED IN DEED BOOK 334, PAGE 224, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED IS THE FOLLOWING MANUFACTURED HOME:

YEAR

MODEL

SERIAL NO.

1984 SCOTT HOUSING SYSTEM HOME 18846611B

SHS 1WGA 18846611A & SHS 1WGA

Know All Men By These Presents, That this September 17, 2004, That James R. Nelson and Ethel C. Nelson, first par-ty, and Joseph Sellers whose address is: 935 Glaze Road, Vincent, Alabama 35178, second parties.

Witnesseth that the First Party, for and in consideration of the sum of Ten Dollars (\$10.00) Dollars, and other good and valuable consideration to First Party in hand paid by Second Parties, the receipt whereof acknowledged, has granted, bargained, sold, transferred and delivered to the said Second Parties and Second Parties' heirs, successors and assigns forever, the following goods and chattels:

1984 Scott Housing System Home SHS 1WGA 18846611A & SHS 1WGA 18846611B

To Have and Hold the same unto second parties, and the second parties' heirs, personal representative, successors and assigns forever.

And the first party covenants with the second parties, and the second parties' heirs, personal representatives, successors and assigns that the first party is the lawful owner of the said goods chattels; that they are from from all encumbrances; that the first party has good right to sell and transfer said property, goods and chattels; and that the first party will warrant and defend that sale and transfer of the said property, goods and chattels hereby made to the second parties, and the second parties' heirs, personal representative, successors and assigns, against the lawful claims and demands of all persons whomsoever. This covenant shall be binding upon the first party and the first parties' heirs, personal representatives, successors and assigns.

In Witness Whereof, the first party has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name Printed

Pune R Melson

Ethel () lelson

Ethel C. Nelson

STATE OF: Alabama COUNTY OF: Talladega

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **James R. Nelson and wife, Ethel C. Nelson** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of September, 2004.

Notary Public.

(Seal)