Document Prepared By: L. H. (Woody) Hamilton, Jr. 4 Office Park Circle Suite 201 Birmingham, Alabama 35223

Send Tax Notice To: K.T. Werk Advanced Southern Homes, Inc. 225 Salisbury Circle Birmingham, Alabama 35242

GENERAL WARRANTY DEED

20041021000581100 Pg 1/3 137.00 Shelby Cnty Judge of Probate, AL 10/21/2004 09:57:00 FILED/CERTIFIED

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF Five Hundred Sixty Thousand and no/100 Dollars (\$560,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we,

Guy A. Savage by and through his attorney-in-fact, Tamela S. Savage and his wife, Tamela S. Savage

(herein referred to as **Grantor(s)**), grant, sell, bargain and convey unto

K. T. Werk Advanced Southern Homes, Inc.

(herein referred to as Grantee(s)), the following described real estate the following described real estate, situated in Shelby County, Alabama to wit:

SEE ATTACHED EXHIBIT "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$440,000.00 of the above consideration above paid from the proceeds of purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 14th day of October, 2004.

GRANTOR(S)

Ony A. Saway by ithm his attorney in fact Tamila S. Sunny (SEAL) Guy Al Savage by and through his attorney-in-fact, Tamela S. Savage

Tamela S. Savage

(SEAL)

STATE OF ALABAMA COUNTY OF JEFFERSON

I, L. Hale Hamilton Jr., a Notary Public in and for said state of Alabama at Large, hereby certify that **Tamela S. Savage**, whose name as Attorney in Fact for **Guy A. Savage**, is signed to the foregoing conveyance and who is known to me, acknowledged before me this date that, being informed of the conveyance, **her**, in **her** capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and seal on this the 14th day of October, 2004.

My Commission expires: 18/4/54R

Notary Public

STATE OF ALABAMA COUNTY OF JEFFERSON UBL

I, the undersigned notary public in forward said State, hereby verify that **Tamela S. Savage**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 14th day of October, 2004

ANGENEE WESTERNAMENT !

Notary Public

My commission expires: 12/04/04

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Lot 1615, according to the Map of Highland Lakes, 16th Sector, an Eddleman Community, as recorded in Map Book 25, Page 49, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded

Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector recorded as Instrument No. 1999-31096 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").