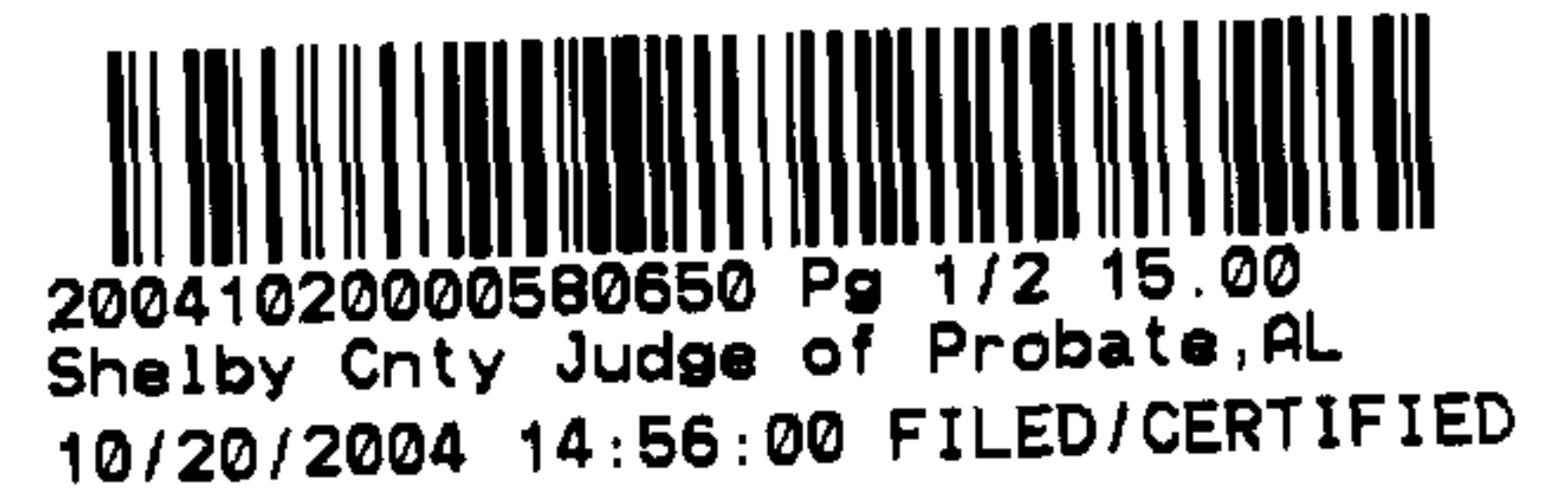


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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
Five Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

DANIEL CARLISLE  
180 WATERFORD HIGHLANDS TRAIL  
CALERA, AL., 35040

STATE OF ALABAMA)

COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATUTORY WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of ONE HUNDRED FIFTY SIX THOUSAND NINE HUNDRED DOLLARS and 00/100 (\$156,900.00) DOLLARS to the undersigned grantor, MUNGER, BLALOCK & COMPANY, INC., in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto DANIEL CARLISLE AND DESHERRIM. CARLISLE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 481, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS-SECTOR 3 PHASE 2, AS RECORDED IN MAP BOOK 32, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:


1. TAXES FOR THE YEAR 2003
2. WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004, AND 2004 TAXES WHICH ARE DUE OCTOBER 1, 2005.
3. ORDINANCE WITH CITY OF CALERA AS RECORDED IN INSTRUMENT 2000-0006.
4. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 240, PAGE 36.
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN INST. # 1995-1640 AND REAL 345 PAGE 744 IN THE PROBATE OFFICE.
6. TERMS AND CONDITIONS AS CONTAINED IN DEED RECORDED IN INST. # 1995-1640 IN PROBATE OFFICE.
7. ARTICLES OF WATERFORD HOME OWNERS ASSOCIATION RECORDED IN INSTRUMENT 2001, PAGE 12817.
8. ARTICLES OF ORGANIZATION OF WATERFORD LLC AS RECORDED IN INSTRUMENT 1999-49065.

9. DECLARATION OF RESTRICTIONS COVENANTS AND EASEMENT AS RECORDED IN INSTRUMENT 2000, PAGE 40215 AND AMENDED IN INSTRUMENT 2001-12819.
10. GRANT TO THE STATE OF ALABAMA FOR RAILROAD AS RECORDED IN REAL 278, PAGE 5.
11. RELEASE OF DAMAGES AS RECORDED IN 1995-1640 and real 345, page 744.
12. 8 FOOT EASEMENT RESERVED FROM WATERFORD HIGHLAND TRAIL AS SHOWN BY RECORDED MAP.

\$156,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TIMOTHY J. MUNGER



IN WITNESS WHEREOF, the said ~~J. HARRY BLALOCK~~  AS ~~VICE~~ PRESIDENT OF MUNGER, BLALOCK & COMPANY, INC., has hereunto subscribed her name on this the 1st day of October, 2004.

MUNGER, BLALOCK & COMPANY, INC.

  
TIMOTHY J. MUNGER, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

#### ACKNOWLEDGMENT

 I, the undersigned, a Notary Public,  in and for said County, in said State, hereby certify that TIMOTHY J. MUNGER, whose name as PRESIDENT of MUNGER, BLALOCK & COMPANY, INC., an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 1st day of October, 2004.

  
Notary Public

My commission expires: 10.2.05