

SEND TAX NOTICE TO: TERESA LOCKHART  
233 SARATOGA LANE  
CALERA, ALABAMA 35040

CORPORATION WARRANTY DEED, INDIVIDUAL

THE STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$125,240.00 and other valuable considerations to the undersigned GRANTOR, **WORTHINGTON HOMES, INC., a corporation (herein referred to as GRANTOR)**, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL and CONVEY unto **TERESA LOCKHART, UNMARRIED, (herein referred to as GRANTEE(S))**, their heirs and assigns, the following described real estate, situated in the County of SHELBY, State of Alabama, to-wit:

LOT 26, ACCORDING TO THE SURVEY OF A FINAL PLAT OF THE COTTAGES OF SARATOGA, PHASE I, AS RECORDED IN MAP BOOK 31, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

\$100,192.00 and \$25,048.00 of the above consideration was paid from the proceeds of that mortgage closed simultaneously herewith.

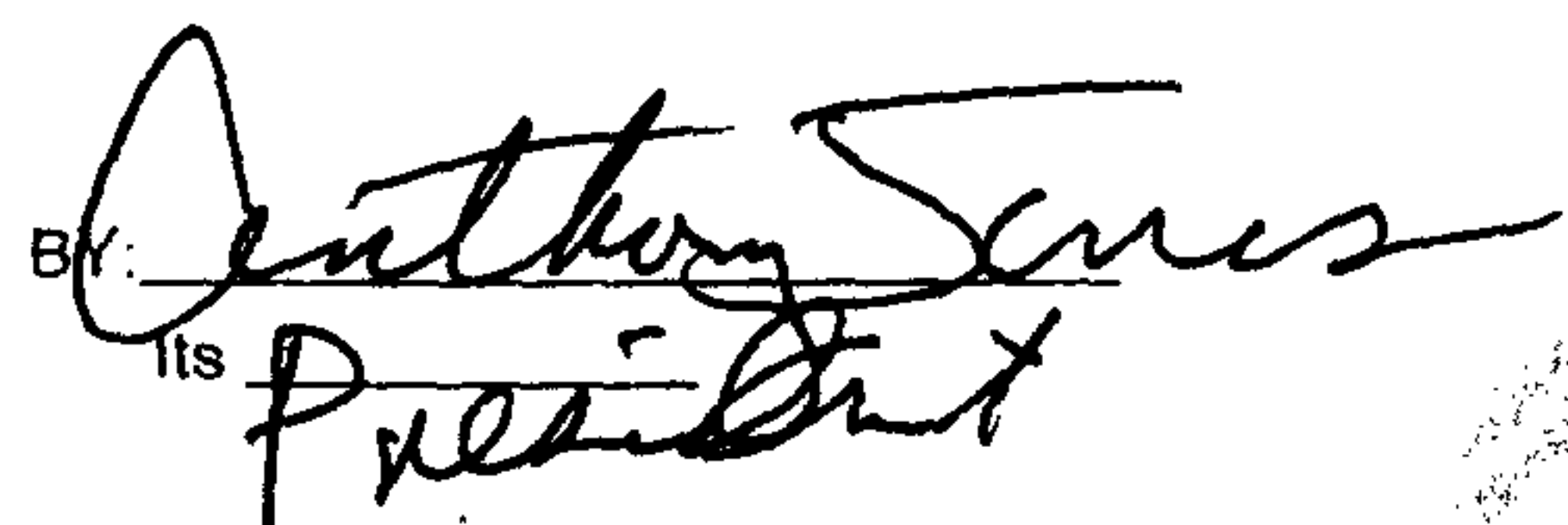
TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, **WORTHINGTON HOMES, INC.,** a corporation, has caused this instrument to be executed by ANTHONY JONES its duly authorized PRESIDENT and its corporate seal of said corporation to be here unto affixed and attested by its duly authorized officer this 15th day of October, 2004.

ATTEST:

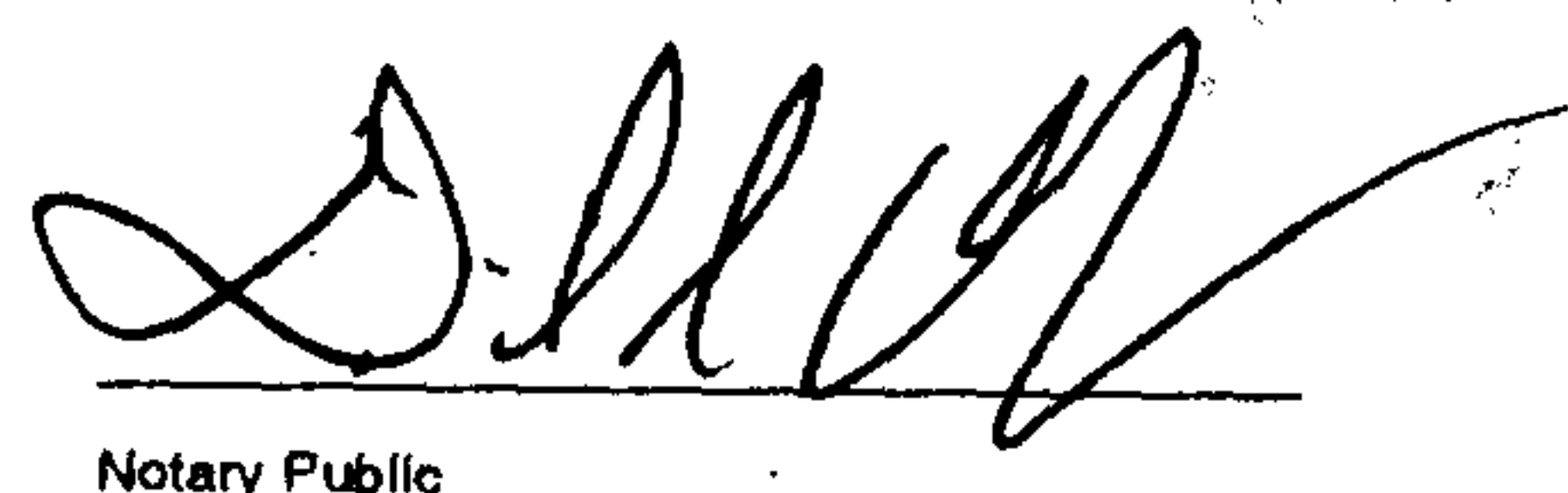
WORTHINGTON HOMES, INC.

By:   
Its President

THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that ANTHONY JONES whose name as PRESIDENT of **WORTHINGTON HOMES, INC.,** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of October, 2004.

  
Notary Public

Prepared by:  
CHRISTOPHER P. MOSELEY  
MOSELEY & ASSOCIATES, P.C.  
3800 COLONNADE PARKWAY, SUITE 630  
BIRMINGHAM, ALABAMA 35243

DAVID S. SNODDY  
MY COMMISSION EXPIRES 6/18/06