

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SDACE IS EOD EILING DEFICE LISE ONLY

	INE ABOVE	SPACE IS FU	JK FILING OFFICE USE	ONLI	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name ((1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME	······································			· -	
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
Everett	Robert		L.		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
1009 Henry Dr	Alabaster	AL	35007	US	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	- 	1g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR	·			NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	ne debtor name (2a or 2b) - do not abbreviate or com	bine names		······································	
2a. ORGANIZATION'S NAME				-	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
Lyerett	Sheralene		TOOSTAL COOK	COUNTRY	
2c. MAILING ADDRESS		STATE	POSTAL CODE	COUNTRY	
1009 Henry Dr.	Hlabaster	AL	35007	US	
2d. TAX ID #: SSN OR EIN ADD'L INNO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR				NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only <u>one</u> secured party name (3a or	3b)			
3a. ORGANIZATION'S NAME				<u> </u>	
ALABAMA POWER			7		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US	
4. This FINANCING STATEMENT covers the following collateral:				······································	

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

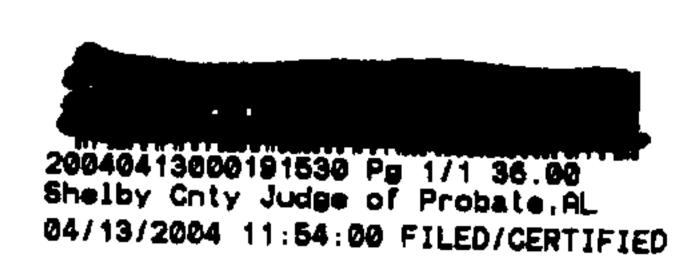
BRAND: TUUC

N#WBAC-14JO6SFD S# M310404578

M# UPKA-019JAZ 5# 6387M050408287

5. ALTERNATIVE DESIGNATION [if applicable]:	 CONSIGNEE/	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	the REAL 7	Check to REQUE	ST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM	1					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	ATCL	AENIT				
9. NAME OF FIRST DEBTOR (18 of 16) ON RELATED FINANCING STA	AIEN	AICIN I				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME		MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:						
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one r	name	(11a or 11b) - do not abbrevi			IS FOR FILING OFF	ICE USE ONLY
11a. ORGANIZATION'S NAME					<u> </u>	
11b. INDIVIDUAL'S LAST NAME	FIR	RST NAME		MIDDLE	NAME.	SUFFIX
11c. MAILING ADDRESS	СП	Υ	, <u> </u>	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f.	JURISDICTION OF ORGAN	IZATION	11g. ORC	SANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	S NA	ME - insert only <u>one</u> name (12a or 12b)		<u></u>	
12b. INDIVIDUAL'S LAST NAME	FIR	STNAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CIT	Υ		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16.	Additional collateral descrip	tion:			
15. Name and address of a RECORD OWNER of above-described real estate						
(if Debtor does not have a record interest):						
	17.	Check only if applicable and	check only one box			<u></u>
	F	or is a Trust or Tru	-		perty held in trust or	Decedent's Estate
		Check <u>only</u> if applicable and	· · · · · · · · · · · · · · · · · · ·			
		Debtor is a TRANSMITTING U	JTILITY			
		Filed in connection with a Ma			_	•
······································	F	Filed in connection with a Pu	blic-Finance Transac	tion — effe	ective 30 years	



This Instrument Prepared By:
Christopher R. Smitherman, Attorney at Law
Law Offices of Christopher R. Smitherman
Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice: Robert L. Everett Sheralene R. Everett 1009 Henry Drive Alabaster, AL 35007

20041019000576930 Pg 3/3 34.95 Shelby Cnty Judge of Probate, AL 10/19/2004 11:16:00 FILED/CERTIFIED

STATE OF ALABAMA)	
)	WARRANTY DEED: JOINT TENANCY
SHELBY COUNTY)	WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Nineteen Thousand Nine Hundred & 00/100 Dollars (\$119,900.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, Lourie Williams, a Marcial person, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto Robert L. Everett and wife, Sheralene R. Everett, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 9, according to the Survey of Scottsdale First Addition, as recorded in Map Book 7, Page 14, in the Probate Office of Shelby County, Alabama.

Subject to all items of record.

#94400 of total consideration recited above was paid from mortgage executed simultaneously.

NOTE: Lourie Ascarzadeh, Lourie A. Pickett, and Lourie Williams are one and

the same person. This property is not homestad property for spouse of grantor.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 5^{th} day of April, 2004.

<u>GRANTOR</u>

Lourie Williams

STATE OF ALABAMA

ACKNOWLEDGMENT

I, <u>Chris Smitherman</u>, a Notary Public for the State at Large, hereby certify that the above posted name, *Lourie Williams*, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said persons executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 5th day of

April, 2004.

SHELBY COUNTY

NOTARY PUBLIC

My Commission Expires: