

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Hollingsworth		FIRST NAME Daniel		MIDDLE NAME
1c. MAILING ADDRESS 4450 Highway 49		CITY Columbiana	STATE AL	POSTAL CODE 35051
1d. TAX ID #: SSN OR EIN		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Hollingsworth		FIRST NAME Carole		MIDDLE NAME
2c. MAILING ADDRESS 4450 Highway 49		CITY Columbiana	STATE AL	POSTAL CODE 35051
2d. TAX ID #: SSN OR EIN		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane 1 3Ton Heat Pump

M #'s 2TWB0036A1000A / TWE036C140B

S #'s 4105RT64F / 43855DR 2V

\$ 2600.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Hollingsworth	Daniel	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

PRUETT, BROWN, TURNER
& HORSLEY, L.L.C.
Attorneys at Law
211 22nd Street North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

DANIEL HOLLINGSWORTH
4450 HIGHWAY 49
COLUMBIANA, ALABAMA 35051

Inst # 1997-06233

1996-20780

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of SEVENTY THOUSAND and 00/100 (\$70,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, BUSTER H. KILLINGSWORTH, A(N) MARRIED MAN (herein referred to as GRANTORS) do grant, bargain, sell and convey unto DANIEL HOLLINGSWORTH and CAROLE HOLLINGSWORTH, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN
BY REFERENCE.

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1995, which constitute a lien, but are not yet due and payable until October 1, 1996.
2. Terms and conditions of that certain Oil and Gas Lease in favor of Atlantic Richfield Company as recorded in Book 338, Page 214.

\$66,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

****THIS IS TO CERTIFY THAT THIS PROPERTY DOES NOT
CONSTITUTE THE HOMESTEAD OF THE GRANTOR NOR HIS SPOUSE.**

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

02/27/1997-06233
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, BUSTER H. KILLINGSWORTH, have hereunto set his, her or their signature(s) and seal(s), this the 17th day of June, 1996.


BUSTER H. KILLINGSWORTH

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that BUSTER H. KILLINGSWORTH, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 17th day of June, 1996.


Notary Public

My commission expires: 05/03/98

EXHIBIT "A"

Commence at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence run South 00 degrees 00 minutes 00 seconds East along the East line of said 1/4-1/4 section for 922.12 feet to the point of beginning of the property herein described; thence continue along last described course for 321.88 feet; thence run North 88 degrees 19 minutes 25 seconds West for 448.58 feet to a point on the Easterly margin of Shelby Highway No. 49; said point being in a curve to the right having a central angle of 18 degrees 32 minutes 19 seconds and a radius of 498.61 feet; thence continue along the arc of said curve for 181.33 feet to a point; thence run North 76 degrees 11 minutes 59 seconds East for 231.21 feet to a point; thence run North 41 degrees 39 minutes 27 seconds East for 157.63 feet to a point; thence run South 88 degrees 19 minutes 26 seconds East for 195.08 feet to the point of beginning.

Inst # 1997-06233

Inst # 1997-06233

02/27/1997-06233
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00