

PATAMA CHINTANAPAKDEE

Notary Public-California

My Comm. Exp. April 16, 2007

RIVERSIDE COUNTY

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTH COUNTY BANK (ATL BRANCH) (Assignor) 1825 BARRETT LAKES BOULEVARD

**SUITE 100** 

KENNESAW, GA 30144-0000

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee) AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION 2255 NORTH ONTARIO, SUITE 400, BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of AL, County of Shelby on 12/04/01 as Instrument/series/file: * Mortgage Book: on page
Original Mortgagor: ROGERS THOMAS *2001120400052670
Original Mortgagor: ROGERS THOMAS *20011204000525721 Original Mortgagee: SOUTH COUNTY BANK (ATLANTA)
Date of mortgage: 11/21/01
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: 04/28/2004
SOUTH COUNTY BANK (ATL BRANCH)
By:
Name: Nankty J. Fisher
min Filde Drasidant

California State of:

Orange Chintanapak, de Notary Public in and for said County in said State, hereby certify that County of: Patama

, whose name as First V.P. Nancy J. Fisher SOUTH COUNTY BANK (ATL BRANCH),

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 04/28/2004.

Notary: Patama Chintanapakdee My Commission Expires: April 16, 2007

Prepared by: Wendy Wallace, P.O. Box 30014, Reno, NV 89520-9819

Pool: 2002HI2

Pool: 2002HI2 788 788 Sellid: W82 1st LN#: 6815756 FINAL SA.final rfc866 9086 1 042804 01-117 AL Shelby 154