


This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Shelby County
P.O. Box _____
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20041018000574820 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
10/18/2004 15:28:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **TWO HUNDRED SEVENTY-FIVE THOUSAND DOLLARS and NO/00 (\$275,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **MICHAEL T. ATCHISON, a married man**, hereby grant, bargain, sell and convey unto **SHELBY COUNTY**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREBY BY REFERENCE.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

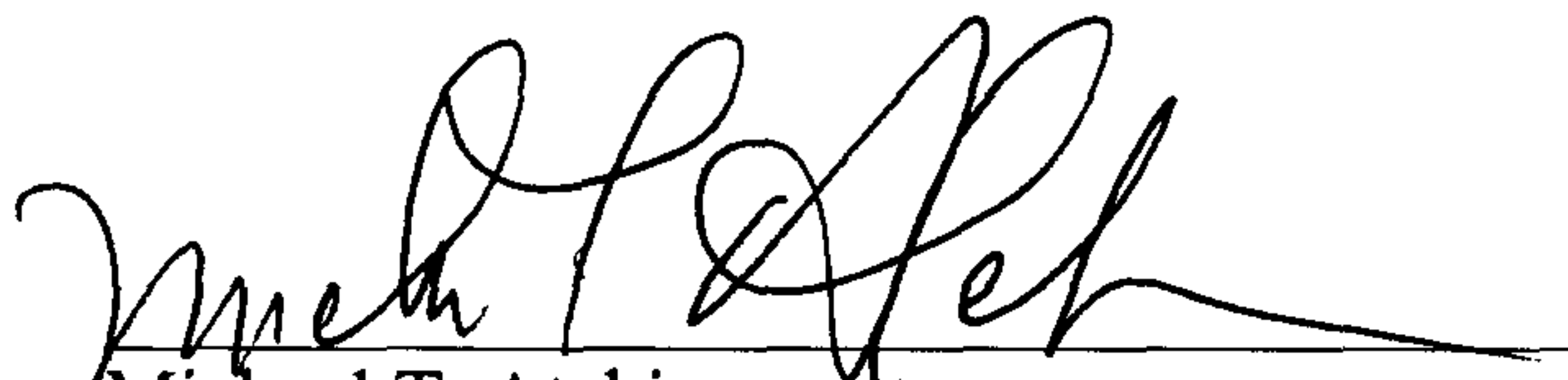
This property constitutes no part of the household of the grantor, or of his spouse.

MICHAEL T. ATCHISON AND MIKE T. ATCHISON ARE ONE AND THE SAME PERSON.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

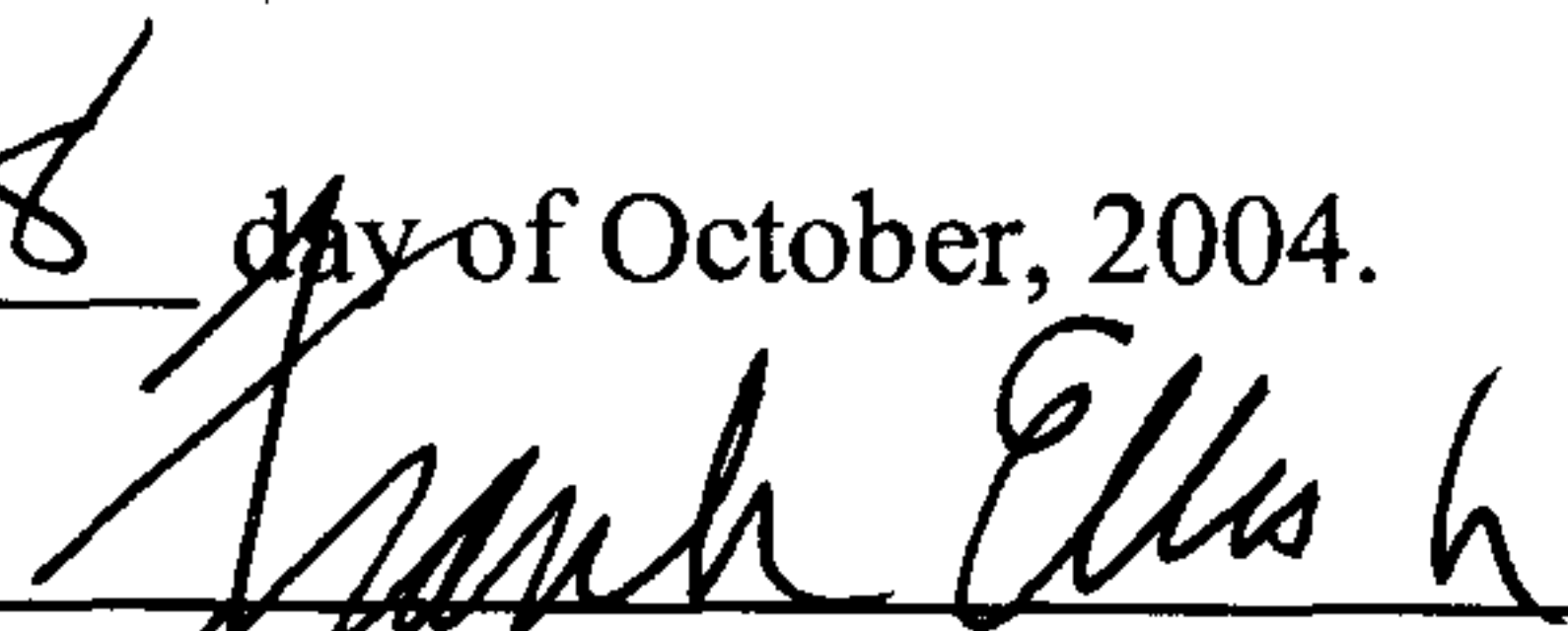
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18 day of October, 2004.


Michael T. Atchison

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael T. Atchison, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of October, 2004.


Notary Public

My Commission Expires: 10-16-04

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Beginning at a point on the North side of West College Street 148 feet, more or less, West of Main Street at the intersection of the West line of Mrs. A.B. Lile's lot with the East line of the Methodist Parsonage lot and run North along said line and along the West line of the lot of John W. Johnston approximately 82 feet to the Southwest corner of the present Court House lot; thence continue North along the West line of said Court House Lot approximately 40 feet to the Southeast corner of the Presbyterian Church lot for a point of beginning of the lot herein and hereby conveyed; thence running West along the South line of said Presbyterian Church lot 32 feet; thence North and parallel with the East line of said Church lot 16 feet; thence East and parallel with the South line of said Church lot 32 feet to the East line of said Church lot; thence South and along the East line of said Church lot and the West line of the Court House Lot 16 feet to the point of beginning, being a lot fronting 16 feet on the West side of Court House Lot and running back of uniform width along the South line of the Church lot 32 feet. Situated in Columbiana, Shelby County, Alabama.

PARCEL II:

A lot or land in the Town of Columbiana, Alabama, described as follows: Commencing at the intersection of the North boundary of West College Street with the West boundary of Main Street; thence Westerly along said North boundary of West College Street a distance of 143 feet, more or less, to the East property line of the H.M. and A.D. Gordon Building (occupied by the Brasher Grocery); thence North along said East line of the Gordon Building, Shelby County Reporter-Democrat Building, Gordon-White Real Estate & Insurance Company Building and the Shelby County Abstract Company Building a distance of 140.7 feet, more or less, to the Northeast corner of the Shelby County Abstract Company property; thence West and perpendicular to the East boundary of the Shelby County Abstract Company Building and the West boundary of the Court House Lot a distance of 32.0 feet to the point of beginning of the lot herein conveyed; thence continuing West and perpendicular to said West boundary of the Court House Lot a distance of 29.85 feet; thence South and parallel to the West boundary of Shelby County Abstract Company Building a distance of 16.0 feet; thence East and perpendicular to the West boundary of the Shelby County Abstract Company lot a distance of 29.85 feet; thence North and parallel to the West boundary of the Court House Lot a distance of 16.0 feet to the point of beginning. Said lot being a portion of the SE 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 1 West. The lot herein conveyed is adjacent to (on the West line) the Shelby County Abstract Company lot on which a building has been located and occupied by the Shelby County Abstract Company for many years.

PARCEL III:

Begin at the NE corner of the SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West; thence run South along Section line 264 feet to a point at the back of sidewalk on North side of East College Street, being the front corner between the W.S. Lokey and Frank Norris Lots; thence South 61 degrees 30 minutes West 269 feet to a point; thence South 86 degrees 30 minutes West 224.15 feet to a point on the West line of Main Street and three (3) feet South of the North line of West College Street; thence South 86 degrees 30 minutes West along a three foot offset line South of the North line of West College Street 143.50 feet to the East line of Imperial Spreads building; thence North along Imperial Spreads and Reporter East building line 108.7 feet to the face of the North wall of Shelby County Reporter Building, which wall is a party wall, for the point of beginning; thence West 83 feet to the East line of a 10-foot alley; thence North along the East line of said alley sixteen (16) feet; thence East 83 feet; thence South 16 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL IV:

Begin at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 1 West; thence run South along Section line 264 feet to a point at back of sidewalk on North side of E. College Street, being the front corner between the W.S. Lokey and Frank Norris lots; thence South 61 degrees 30 minutes West, 269 feet to a point; thence South 86 degrees 30 minutes West, 224.15 feet to a point on the West line of Main Street and three (3) feet South of the North line of W. College Street, 143.50 feet to the East line of Imperial Spreads Building; thence 80.7 feet North along Imperial Spreads East building line to the South face of Shelby County Reporter Building's South wall, said wall being a party wall, for the point of beginning; thence West 83 feet to the East side of a 10-foot alley; thence North 28 feet along the East side of said alley; thence East along the face of the Reporter Building's North wall, which is a party wall with the Gordon & White building, 83 feet; thence South 28 feet to the point of beginning. Said real estate is also described as:

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said Section 26; thence run South along the East line of said Section 26 a distance of 1620.55 feet; thence turn right 90 degrees 59 minutes 45 seconds a distance of 612.37 feet to the point of beginning, said point being the Southeast corner of the Shelby County Reporter Building; thence continue last course along the wall of said building extended a distance of 83.00 feet; thence turn right 90 degrees 00 minutes 00 seconds a distance of 28.10 feet to a point that is on the extension of the North wall line of said building; thence turn right 90 degrees 00 minutes 00 seconds along said line a distance of 23.13 feet to the Northwest corner of said building; thence continue last course along said North wall line a distance of 59.87 feet to the Northeast corner of said building; thence turn right 90 degrees 00 minutes 00 seconds along the East wall line of said building a distance of 28.10 feet to the point of beginning. According to survey of Johnye Horton, RLS #12496, dated April 26, 1984.

IT IS THE INTENTION OF THE ABOVE DESCRIPTION TO DESCRIBE ALL OF THE PROPERTY OWNED BY MIKE T. ATCHISON, THAT IS SURROUNDED BY OTHER PROPERTIES PRESENTLY OWNED BY SHELBY COUNTY, WHETHER CORRECTLY DESCRIBED OR NOT.

