

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.:011-4915715-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to COUNTRYWIDE HOME LOANS SERVICING LP , the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

**A part of Lots A and B in Block 16, according to Joseph Squire's Map of the Town of Helena, as shown by Plat recorded in the Probate Office of Shelby county, Alabama, in Map Book 3, Page 121, more particularly described as follows: Commence at the Northwest corner of said lot A and run thence Southerly along the East margin of Third Street, to the Southwest corner of Lot B; thence Easterly along the South boundary of said Lot B, 100 feet; thence Northerly and perpendicular to the South boundary of said Lot B, 100 feet to the North boundary of Lot A; thence Westerly along the North boundary of Lot A, 106 feet, more or less, to the point of beginning; being situated in the Southwest quarter of Southwest quarter, Section 15, Township 20, Range 3 West.**

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 10<sup>th</sup> day of October, 2004.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 9 day of August, 2004.

COUNTRYWIDE HOME LOANS SERVICING LP

AFFIX CORPORATE SEAL

BY: Michael D. Vestal  
Its D.  
MICHAEL VESTAL, VICE PRESIDENT

ATTEST:

[Signature]  
Its

STATE OF TEXAS  
COUNTY OF COLLIN

D.  
MICHAEL VESTAL, VICE PRESIDENT

I, the undersigned authority in and for said State and County, hereby certify that and BRANDON KIRKHAM, VICE PRESIDENT whose name is MICHAEL VESTAL, VICE PRESIDENT of COUNTRYWIDE HOME LOANS SERVICING LP, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 9 day of August, 2004.



Kaylene M Basham  
NOTARY PUBLIC  
My Commission Expires: 10/17/07

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209**

This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Warren Todd and Angelia G. McClinton  
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