

Shelby Cnty Judge of Probate, AL 10/18/2004 12:51:00 FILED/CERTIFIED

Recording requested by Likun Gebrehana drafted by, after recording please return to:
US Mortgage / LIKUN GEBREHANA
5825 West Sahara Avenue
Las Vegas, NV 89146-3167
TEL No: 702-248-1156
USM Loan #: LY-691619/ FULMER

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that US MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of SHELBY in the State of ALABAMA is authorized to discharge and release the same of record:

Mortgagor(s):

ALFRED B. FULMER AND WIFE, EMILY H. FULMER

Date of Mortgage: 07/11/75

Date Filed/Recorded: 07/14/75

Original Beneficiary:

MORTGAGE CORPORATION OF THE SOUTH

Loan Amount:

\$36,000.00

Recording Information:

**BOOK 347, PAGE 242** 

Legal Description:

LOT 7, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR, AS

RECORDED IN MAP BOOK 6, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, THE UNDERSIGNED HERETO SETS ITS HAND THIS 08, SEPTEMBER 2004.

KKUN /10

Witness

US/MORTGAGE

MARILYN MANCINI, VICE PRESIDENT

State of

NEVADA>ss.

County of

CLARK>ss.

ON <u>08</u>, **SEPTEMBER** 2004 before me, **KELLY L. HAYES**, a Notary Public, personally appeared **MARILYN MANCINI**, **VICE PRESIDENT**, of **US MORTGAGE**, whose address is **5825 W. SAHARA AVE.**, **LAS VEGAS**, **NV 89146**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

KELLY L. HAYES, Notary Public

KELLY L. HAYES
Notary Public State of Nevada
No. 02-73173-1
My appt. exp. Jan. 18, 2006

(this area for official seal)