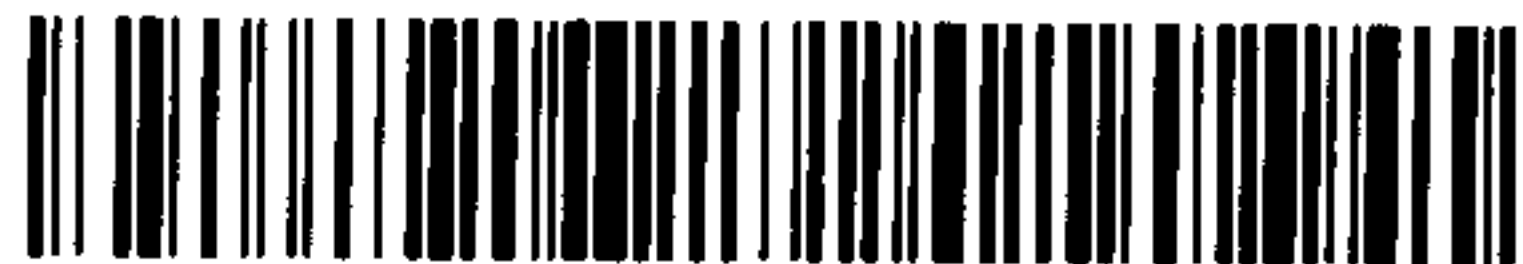


VERIFIED STATEMENT OF MECHANIC'S LIEN

STATE OF OHIO  
COUNTY OF CUYAHOGA

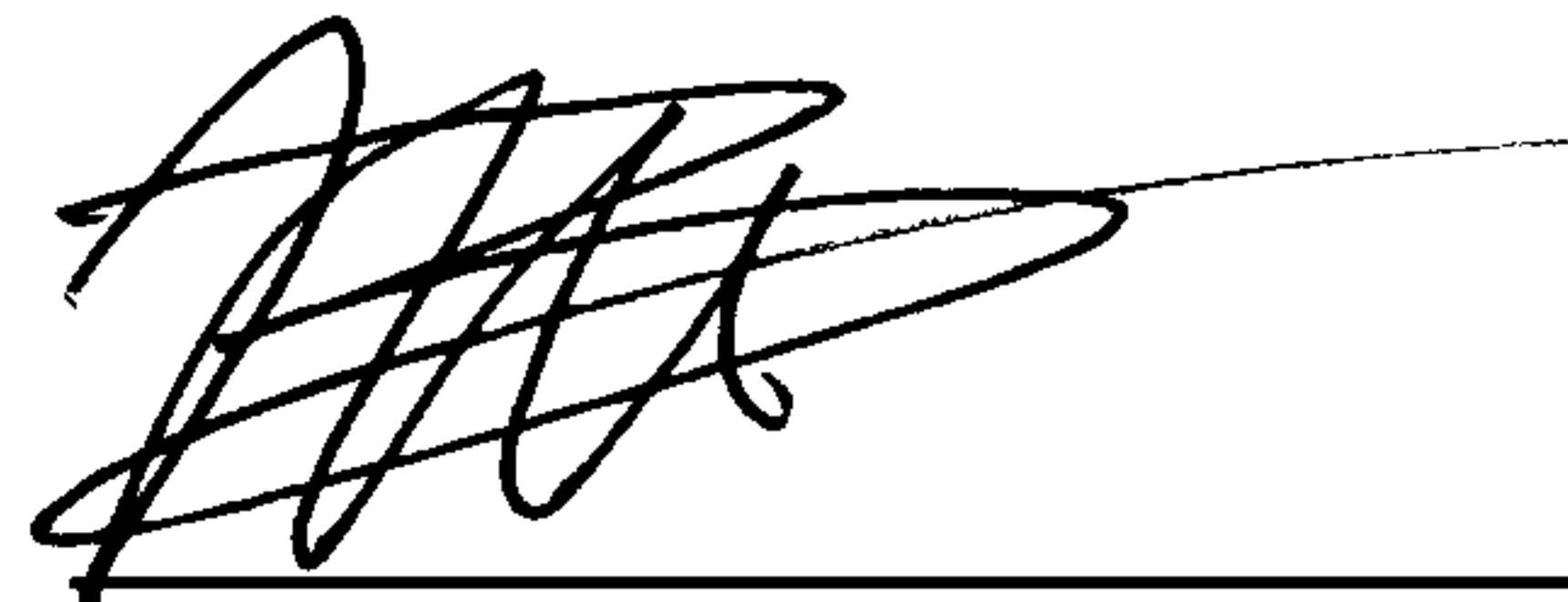
  
20041018000572690 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/18/2004 11:37:00 FILED/CERTIFIED

**THYSSENKRUPP ELEVATOR CORP**, 2161 New Market Parkway 162, Marietta, GA 30067 files this statement in writing, verified by the oath of Michael C. Brown, Esq., who has personal knowledge of the facts herein set forth: **THAT SAID THYSSENKRUPP ELEVATOR CORP** claims a Lien upon the following property:

**Wood Discount Pharmacy, 205 Buck Creek Plaza  
City of Alabaster, County of Shelby, State of Alabama  
Parcel #808000301001000 See attached Legal Description Exhibit "A"**

That said Lien is claimed to secure an indebtedness of **\$23,816.00**, plus interest from **October 24, 2004**, for elevator(s) furnished to **R J BOP GENERAL CONTRACTORS INC**, 201 Yeager Pkwy C PO Box 1828, Peljam, AL 35124, a subcontractor under the principal **R J BOP GENERAL CONTRACTORS INC**, 201 Yeager Pkwy C PO Box 1828, Pelham, AL 35124. Said materials and/or labor were last furnished on **September 24, 2004**. The name of the owner(s) or proprietor(s) of said property is(are) **WOOD DISCOUNT PHARMACY INC**, Attn: William Gregory and Pamela Kay Wood, 149 Buck Creek Plaza A, Alabaster, AL 35007.

**THYSSENKRUPP ELEVATOR CORP**



October 15, 2004

By:

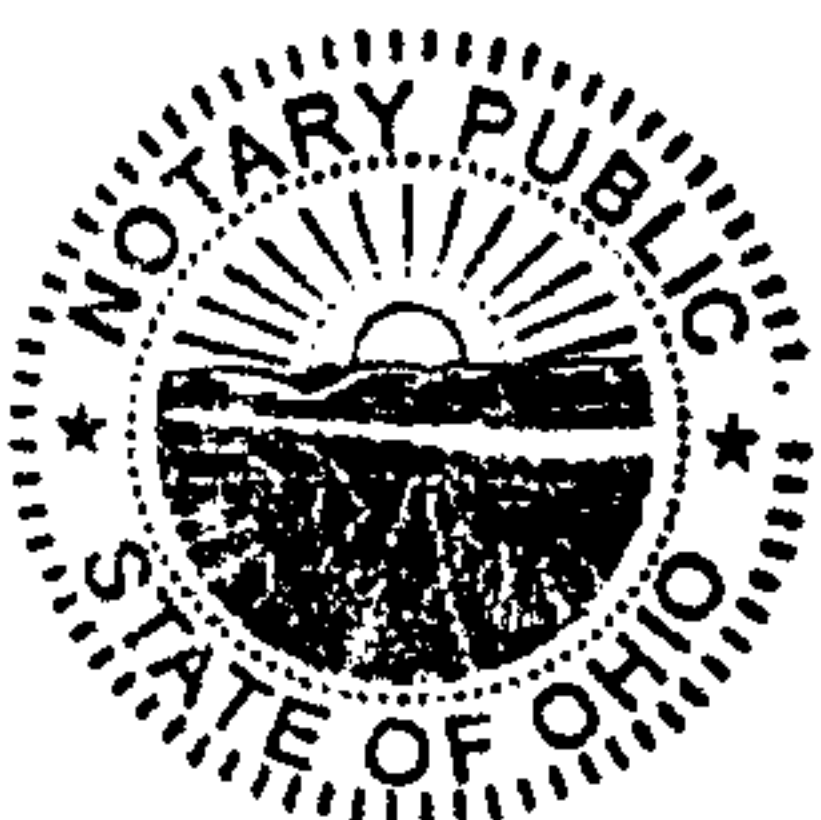
Michael C. Brown, Esq.  
Attorney/Authorized Agent

Before me, a Notary Public in and for the County of Cuyahoga, State of Ohio, personally appeared Michael C. Brown who, being duly sworn, does depose and say: "That he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief."



Michael C. Brown, Affiant

SUBSCRIBED and SWORN TO before me on **15 October, 2004**, by said Affiant.



**HEATHER WARD**  
Notary Public, State of Ohio, Summit County  
My Commission Expires Nov. 6, 2008

  
Notary Public

645369

This instrument prepared by:  
Michael C. Brown, Esq., 23230 Chagrin Blvd #940, Cleveland, OH 44122, 216/464-6700

Exhibit A

the following described real

estate situated in SHELBY County, Alabama to-wit:

A parcel of land in the SW $\frac{1}{4}$  of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama; more particularly described as follows: Commence at the SW corner of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence South 89 deg. 48 min. 58 sec. East along the said South line of said Section 11 a distance of 1312.15 feet to a point; thence run North 24 deg. 26 min. 03 sec. East a distance of 1267.80 feet to a point; thence run North 66 deg. 12 min. 41 sec. West a distance of 275.07 feet to a point; thence run North 23 deg. 47 min. 19 sec. East a distance of 25.0 feet to a rebar corner and the point of beginning of the parcel being described; thence run North 23 deg. 47 min. 19 sec. East a distance of 200.75 feet to a rebar corner; thence run South 68 deg. 18 min. 53 sec. East a distance of 194.35 feet to a rebar corner on the Westerly line of a cul-de-sac circle having a central angle of 66 deg. 29 min. 36 sec. and a radius of 50.0 feet; thence run Southeasterly along the arc of said cul-de-sac an arc distance of 58.03 feet to the PRC of a curve to the right having a central angle of 70 deg. 58 min. 12 sec. and a radius of 25.0 feet; thence run along the arc of said cul-de-sac curve an arc distance of 30.97 feet to a rebar corner on the PC of a curve to the right having a central angle of 01 deg. 27 min. 39 sec. and a radius of 4610.00 feet; thence run South Southwesterly along the arc of said street curve an arc distance of 117.53 feet to a rebar corner at the P. C. of a curve to the right having a central angle of 90 deg. 37 min. 29 sec. and a radius of 25.0 feet; thence run Southwesterly along the arc of said curve an arc distance of 39.54 feet to the PT of said curve; thence run North 66 deg. 12 min. 41 sec. West a distance of 224.80 feet to the point of beginning; being situated in Shelby County, Alabama.

Also, a non-exclusive easement to the 50-foot wide parallel access street(s) lying adjacent to the above described property and Highway #119 as shown on the survey by Joseph E. Conn, Jr., dated 12-11-00.