

THIS INSTRUMENT PREPARED BY:
THOMAS L. FOSTER, ATTORNEY
1201 N. 19<sup>th</sup> STREET
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:

Mr. + Mrs. Thomas Milton

2376 Riage Trail

B'ham, Ac. 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of ----Three Hundred Ninety Five Thousand and 00/100---(\$395,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEESS herein, the receipt is acknowledged, we,

Clem D. Burch and wife, Angela Marie Burch (herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas Milton and Diane Milton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 20, according to the Survey of The Ridge at Meadowbrook, First Sector, as recorded in Map Book 14, page 41, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$60,000.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship their heirs and assigns, forever, it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

	IN WITNESS WHEREOF I/w	re have hereunto set	my/our har	1d(s) and seal(s) this $1$	2th
day of	October	, 2004.			
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					(Seal)
			C1 (3)	D D	(DCai)
	Clem D. Burch				
			( Lue	la Marie &	Sund (Seal)
	Angela Marie Burch				
STATE O	F ALABAMA )				
	SON COUNTY)				
	I, the undersigned, a Notary	Public in and for said (	County, in sai	ld State, hereby certify	
that (	Clem D. Burch and v				
	ame(s) is/are signed to the fore				d before me on this day,
	ng informed of the contents of t			•	•
date.			•		
	Given under my hand and of	ficial seal this 12th	day of	October	. 2004.
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