

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

20041015000571660 Pg 1/2 95.00  
Shelby Cnty Judge of Probate, AL  
10/15/2004 14:00:00 FILED/CERTIFIED

### INSTRUCTIONS:

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.**

**PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.**

*Article I* The name of the corporation: AUDIO VISUAL ARCHITECTS, INC.

*Article II* The duration of the corporation is "perpetual".

*Article III* The corporation has been organized for the following purpose(s):  
INSTALLATION, SALES AND SERVICE OF AUDIO, VISUAL AND SECURITY SYSTEMS

*Article IV* The number of shares which the corporation shall have the authority to issue is: 1000

*Article V* The **street address** (NO PO BOX) of the registered office:

50 MANNING PLACE  
BIRMINGHAM, ALABAMA 35242

Name of the registered agent at that office: ERIC GRAYDON WILSON

*Article VI* The name(s) and address(es) of the Director(s):

ERIC GRAYDON WILSON  
50 MANNING PLACE  
BIRMINGHAM, ALABAMA 35242

*Article VII* The name(s) and address(es) of the Incorporator(s):

ERIC GRAYDON WILSON  
50 MANNING PLACE  
BIRMINGHAM, ALABAMA 35242

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 12<sup>th</sup> day of October, 2004.

THIS DOCUMENT PREPARED BY:

KAREN M. SALTER, The Southern Law Group, P.C.  
2031 Shady Crest Drive, Hoover, Alabama 35216

  
ERIC GRAYDON WILSON, Incorporator

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Audio Visual Architects, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Eric Wilson, 50 Manning Place, Birmingham, AL 35242 for a period of one hundred twenty days beginning June 3, 2004 and expiring October 2, 2004.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 3, 2004

Date

Nancy L. Worley

Secretary of State