

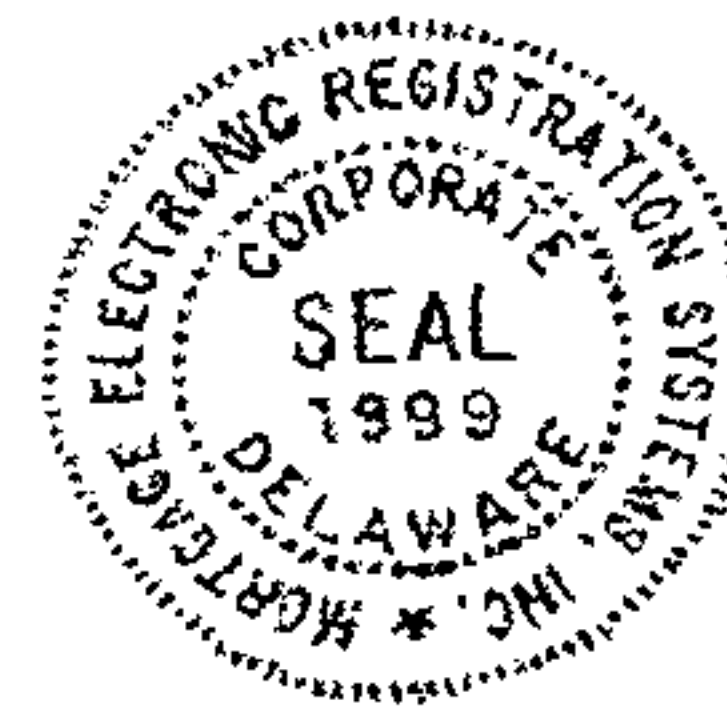
CORPORATE CANCELLATION

State of Alabama
County of Shelby

The debt made by Anthony S. Shunnarah A Single Person And George Shunnarah And Linda S Shunnarah Husband And Wife As Joint Tenants recorded on May 19, 2003 in Document 20030519000310410 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to GREATER ATLANTIC MORTGAGE CORPORATION; having been paid in full, said lien is hereby fully canceled, this September 30, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR GREATER ATLANTIC MORTGAGE CORP.

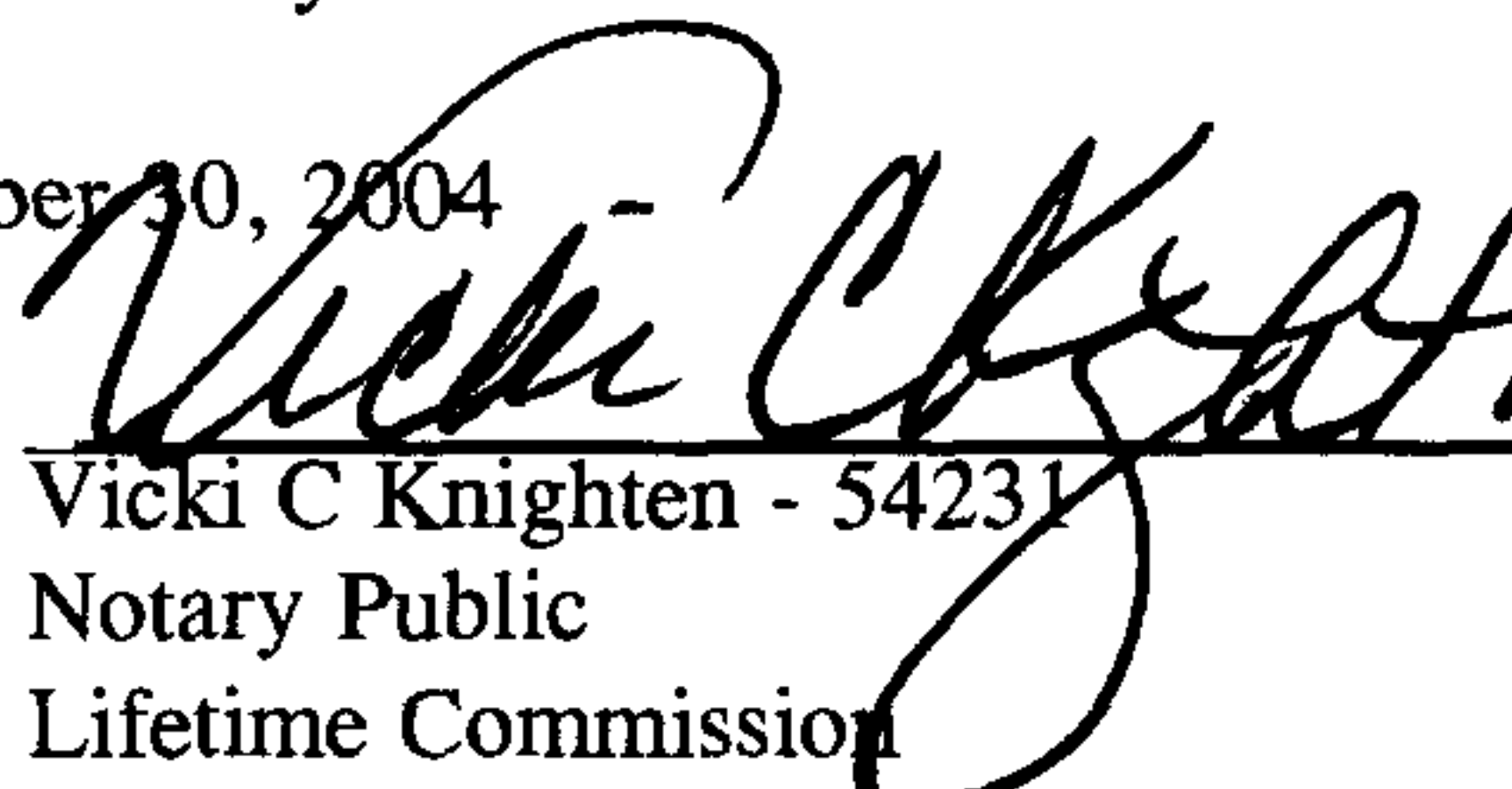
 (Seal)
Nicole Moore
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

I, Vicki C Knighten - 54231, a notary Public, in and for said Parish/County and State, hereby certify that Nicole Moore, whose name as Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Nicole Moore as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this September 30, 2004


Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 1002195-0002006326-3

Loan Number: 000000001514744631
County of: Shelby
Investor Number: 602
Investor Category
Investor Loan Number: