

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

20041015000571130 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/15/2004 12:47:00 FILED/CERTIFIED

When Recorded Return To:

SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

**DISCHARGE OF MORTGAGE**

UNION PLANTERS MORTGAGE, INC #:0000295045439 "MITCHELL" Lender ID:618/019/1683944612 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION  
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage made and executed by KIMBERLY F MITCHELL, A SINGLE WOMAN to secure payment of the principal  
sum of \$102,335.00 plus interest, originally to UNION PLANTERS BANK, N.A., in the County of Shelby, and the  
State of Alabama, Dated: 10/30/2002 Recorded: 11/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as  
Instrument No.: 20021105000548160, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

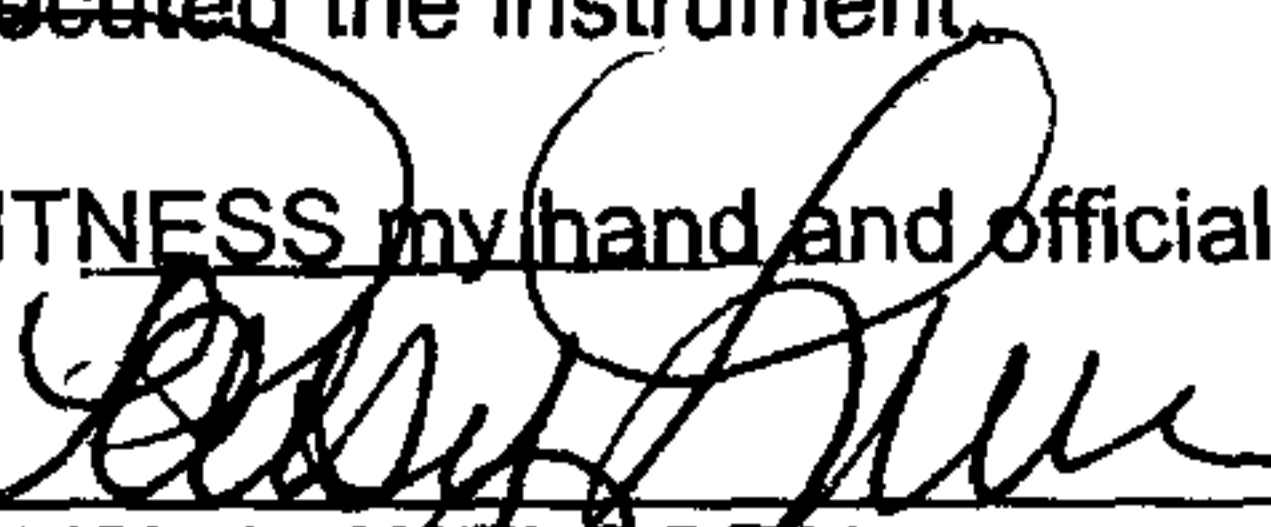
UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On October 2nd, 2004

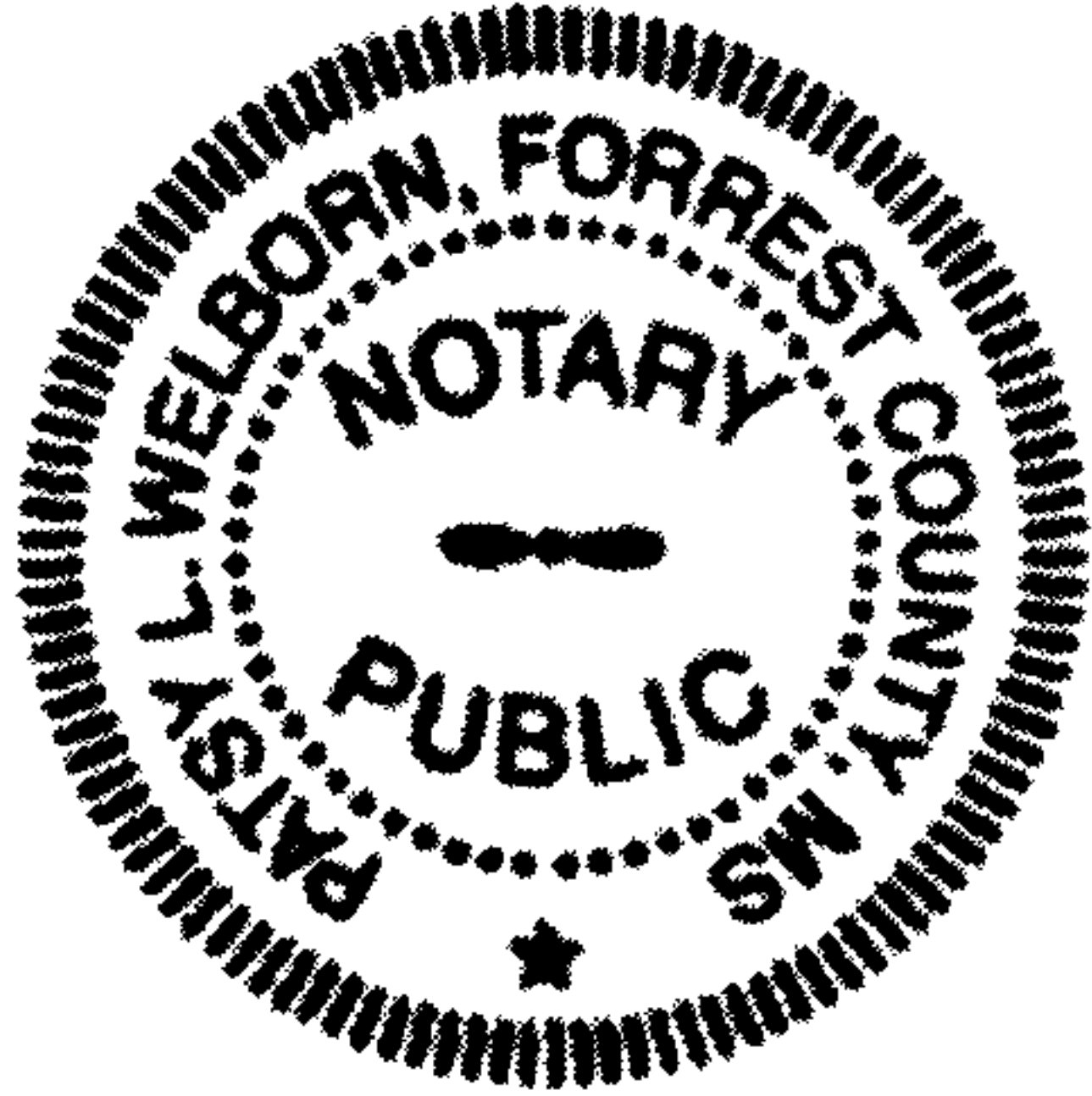
By:   
Sandra McAlpin, Assistant Vice President



STATE OF Mississippi  
COUNTY OF Forrest

On October 2nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of  
Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and  
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,  
  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)  
986-2462