

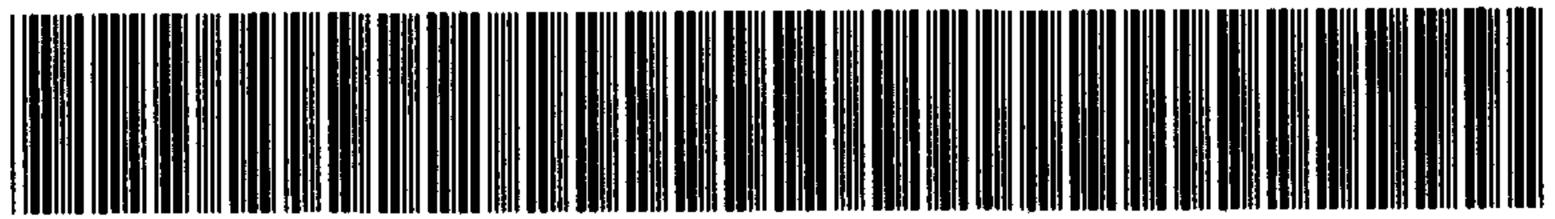
## WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48000300000030297499000000\*

THIS MODIFICATION OF MORTGAGE dated September 30, 2004, is made and executed between RILEY P GREEN III, whose address is 5174 REDFERN WAY, BIRMINGHAM, AL 35242-3116 and YVONNE S GREEN, whose address is 5174 REDFERN WAY, BIRMINGHAM, AL 35242-3116; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 3065 JOHN HAWKINS PARKWAY, HOOVER, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 3, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded date 03/09/2004 in Instrument #20040309000119520 with the Judge of Probate Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 20, ACCORDING TO THE SURVEY OF MEADOW BROOK 9TH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5174 REDFERN WAY, BIRMINGHAM, AL 35242-3116.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$20,500.00 to \$40,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 30, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

X Clay f. Jeans (Seal) X (Seal) X (Seal) YVONNE S GREEN (Seal)

LENDER:

REGIONS BANK

Authorized Signer

\_\_(Seal)

This Modification of Mortgage prepared by:

\_\_\_\_\_\_\_\_. \_. \_.

Name: Kimberly P Braden

Address: 3065 JOHN HAWKINS PARKWAY City, State, ZIP: HOOVER, AL 35244

## Loan No: 00300000030297499

## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that RILEY P GREEN III and YVONNE S GREEN, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this NOTARY PUBLIC Notary Public My commission expires  $\frac{10-11-2005}{}$ LENDER ACKNOWLEDGMENT STATE OF Alabama
COUNTY OF Jefferson ) SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Riley P. Green a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this My commission expires 10 11-2005 BEVERLY T. LONG NOTARY PUBLIC STATE OF ALABAMA

LASER PRO Lending, Ver. 5,24.10.102 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-001260005681 PR-CL22

20041015000570450 Pg 2/2 43.25 Shelby Cnty Judge of Probate, AL 10/15/2004 10:54:00 FILED/CERTIFIED