


all of the TAX was paid with a mortgage in the amount
of \$125,750 filed simultaneously herewith.

This Instrument was prepared by:
Attorney Douglas H. Scofield
P O BOX 381704
Birmingham, AL 35238


20041015000570050 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
10/15/2004 10:36:00 FILED/CERTIFIED

QUITCLAIM DEED

STATE OF ALABAMA
JEFFERSON COUNTY

Know All Men by These Presents: That for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable considerations in hand paid to the undersigned, **BRENDA J. TERRY, AN UNMARRIED WOMAN AND DENNIS J. WEED, AN UNMARRIED MAN ("Grantors")**, the receipt which is hereby acknowledged, the undersigned "**Grantors**", hereby remise, release, quitclaim, grant, sell and convey unto **BRENDA J. TERRY, (hereinafter called Grantee)**, any and all right, title, interest and claim they have or may have in or to the following described real estate, situated in **SHELBY** County, Alabama, to wit:

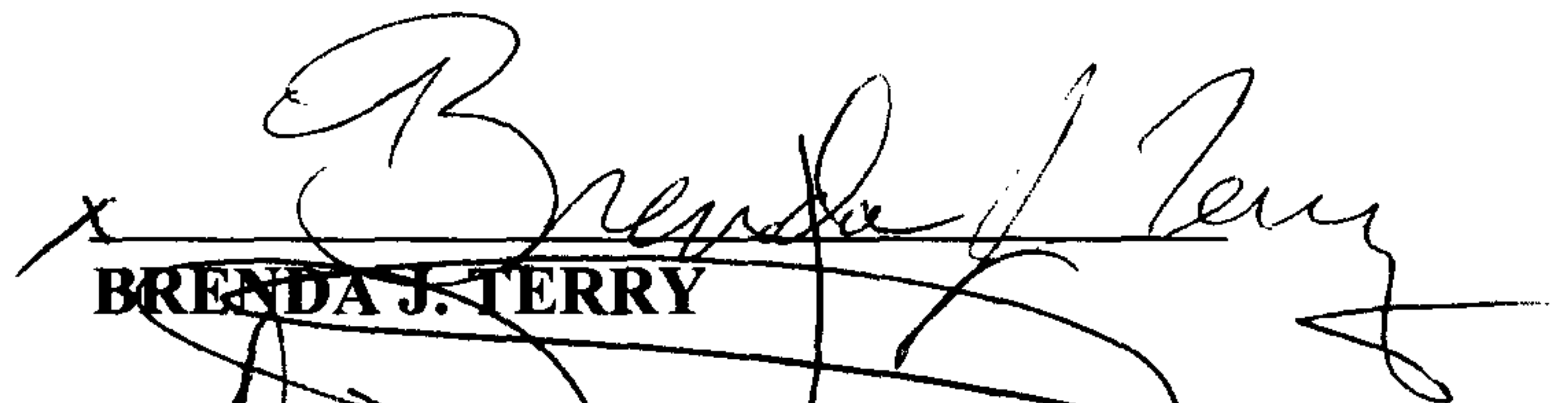
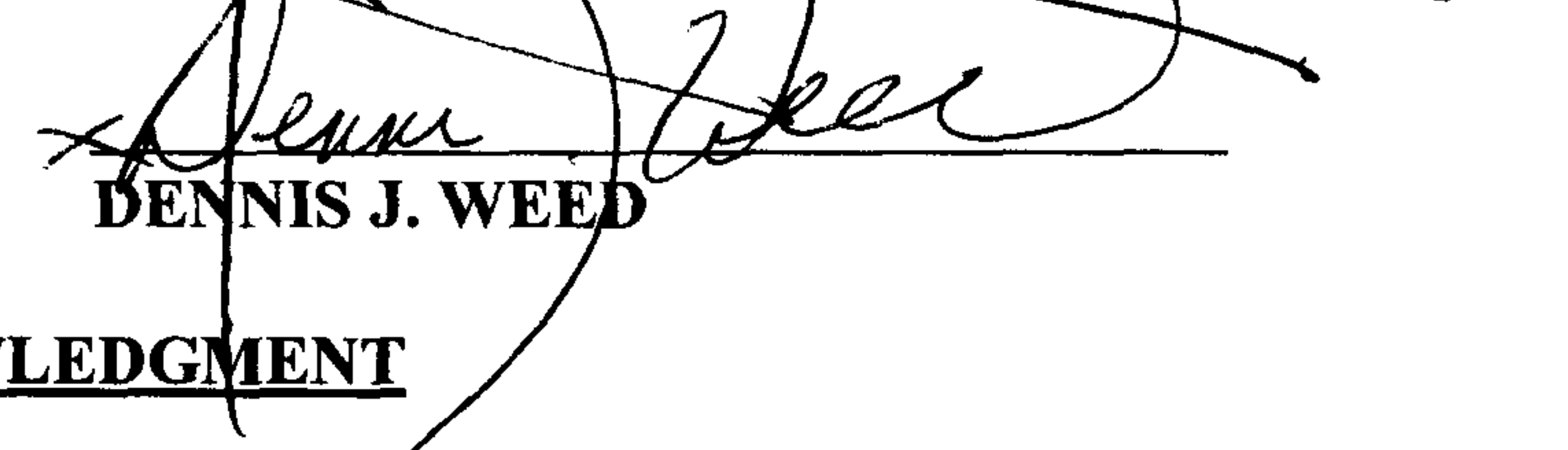
SEE ATTACHED EXHIBIT "A"

Together with any and all buildings and improvements erected or hereinafter erected thereon.

Together with all and singular the rights, members, privileges, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold unto the said Grantees forever.

Given under my hand and seal this the 8th day of OCTOBER, 2004.


x **BRENDA J. TERRY**

x **DENNIS J. WEED**
ACKNOWLEDGMENT

STATE OF: ALABAMA
COUNTY OF: JEFFERSON

I, DOUGLAS H. SCOFIELD, a Notary Public in and for said county and state, hereby certify that **BRENDA J. TERRY, AN UNMARRIED WOMAN AND DENNIS J. WEED, AN UNMARRIED MAN**, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 8th day of OCTOBER, 2004.


Notary Public: DOUGLAS H. SCOFIELD
My Commission Expires: 10/07/06



Exhibit "A"
Legal Description

COMMENCING AT A ONE INCH PIPE IN THE NW CORNER OF THE NW 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA. ALSO THE POINT OF BEGINNING SAID POINT BEING ON THE SOUTH SIDE OF COUNTY ROAD NO. 331. THENCE S89°&P36'15"E ALONG SAID ROAD FOR 36.91 FEET TO A POINT; THENCE S84°&P44'35"E ALONG SAID ROAD FOR 17.35 FEET TO A POINT, THENCE S 78°&P18'45"E ALONG SAID ROAD FOR 57.41 FEET TO A POINT THENCE S 77°&P14'55"E ALONG SAID ROAD FOR 51.06 FEET THENCE N89°&P53'20"E ALONG SAID ROAD FOR 41.08 FEET TO A POINT, THENCE S 03°&P24'25"E FOR 235.53 FEET TO A POINT ON THE NORTH SIDE OF COUNTY ROAD NO 331. THENCE S57°&P29'00"W ALONG SAID ROAD FOR 16.91 FEET TO A POINT; THENCE S60°&P39'35"W ALONG SAID ROAD FOR 76.93 FEET TO A POINT, THENCE S 65°&P03'20"W ALONG SAID ROAD FOR 58.51 FEET TO A POINT; THENCE 68°&P49'40"W ALONG SAID ROAD FOR 63.98 FEET TO A POINT; THENCE N03°24'25"W FOR 355.86 FEET BACK TO THE POINT OF BEGINNING. CONTAINING 0.0 ACRES MORE OR LESS. BEING IN AND A PART OF THE NW 1/4 OF SECTION 36 TOWNSHIP 20 SOUTH, RANGE 2 WEST.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

