10/14/2004 13:16:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501821129 STMC LOAN NO: 41847381

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage  For Home Equity Line of Credit
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK.
all beneficial interest under that certain Mortgage dated JUNE 30, 2004 \( \square\) executed by WAYNE T. GRIFFIN, JR. AND ALISA L. GRIFFIN, HUSBAND AND WIFE \( \square\)
,Mortgagor,
and recorded as Instrument No.2004 90.70004 99.7004 in book  page , of Official Records in the County Recorder's office of SHELBY County,  ALABAMA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF I.8
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION
ORTGAGA (
STATE OF Habana )SS
COUNTY OF Jetterson SEAL SEAL SEAL
On JUNE 30, 2004 before me, Our JOyce Hanstonstons
personally appeared Weren Jerus liger Vice President of Southtruk Office President of Southtruk Office Corporation
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  WITNESS my hand and official seal.  My Commission Expires:

HP490133.A06-9/02

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