

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501824859
STMC LOAN NO: 42050287

Title Order No.
Escrow No.

20041014000568800 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/14/2004 13:16:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK ✓

all beneficial interest under that certain Mortgage dated AUGUST 16, 2004 ✓ executed by
JOHN J. MARTINEK AND JACQUELYN Y. MARTINEK, HUSBAND AND WIFE ✓

and recorded as Instrument No. 20040818000463350 on 8-18-2004 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Monica Spray

STATE OF Alabama)
COUNTY OF Jefferson) SS

On AUGUST 16, 2004 before me, Adrienne D. McCarroll

personally appeared Monica Spray, Vice President of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Adrienne D. McCarroll
Signature of Notary

My Commission Expires: _____

Notary Public State of Alabama at Large
My Commission Expires July 23, 2006.
Adrienne D. McCarroll

EXHIBIT "A"

20040818000463350 Pg 18/18 167.00
Shelby Cnty Judge of Probate, AL
08/18/2004 12:31:00 FILED/CERTIFIED

**Lot 1027, according to the Survey of Highland Lakes, 10th Sector, Phase I, an Eddleman Community, is recorded in Map Book 26 page 27 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.
Mineral and mining rights excepted.**

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. #1996-17543 and Inst. #1999-31095, and Supplemental Covenants as set out in Inst. #1999-43196 in the Probate Office of Shelby County, Alabama for Highland Lakes, a Residential Subdivision, 10th Sector, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").