


		Shelby Cnty Judge of 10/14/2004 12:57:00	FILED/CERTIFIE
UCC FINANCING STATEMENT AMENDMEN	IT	10/14/2004 12:00	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Marilyn McCue 205-868-4839			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
First Commercial Bank			
800 Shades Creek Parkway			
Birmingham Al 35209			
	THE ABOVE S	PACE IS FOR FILING OFFICE U	ISE ONLY
1a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATEM	ENT AMENDMENT is
2002-03468 Shelby County		to be filed [for record] (or re REAL ESTATE RECORDS	-
2. TERMINATION: Effectiveness of the Financing Statement identified above i	s terminated with respect to security interest(s) of the	ne Secured Party authorizing this Termi	ination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	we with respect to security interest(s) of the Secur	red Party authorizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assignee in item 7c; and also give name	of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De		one of these two boxes.	
Also check one of the following three boxes and provide appropriate information in i		T ADD same. Complete item 7.	a au 7h a air alaa
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7: item 7c; also complete items	a or 76, and also 7e-7g (if applicable).
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
Caldwell Mill, LLP 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			·
7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	ny
DEBTOR			NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	·		
Describe collateral deleted or added, or give entire restated collater	al description, or describe collateralassigne	d.	
	1 . 2	n 011 11 0	•
Partial Release: Lot 50, according			
	d in Map Book 32, Page 7	, in the Probate	UIIICE OI
Shelby County, Ala	1Dalla		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assignm	nent). If this is an Amendment authoriz	ed by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	by a Debtor, check here and enter name of DE	BTOR authorizing this Amendment.	·
9a. ORGANIZATION'S NAME Prince Commorcial Bank			
OR First Commercial Bank 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		THE PART OF THE PA	
10.OPTIONAL FILER REFERENCE DATA	·		

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303

(763) 421-1713

Caldwell Mill, LLP