



20041014000567500 Pg 1/1 11.00  
 Shelby Cnty Judge of Probate, AL  
 10/14/2004 10:46:00 FILED/CERTIFIED

# **RELEASE OF MORTGAGE**

**AMERICAN  
 GENERAL  
 FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by FRED DAVIS AND SPOUSE LINDA DAVIS, of the City of CHELSEA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
 3659 LORNA RD STE 119  
 HOOVER, AL 35236-6129

County, JEFFERSON, on 05/24/1994, securing the principal sum, of \$ \$50,000.00 and duly recorded in Mortgage Book 1994, Page 16965, or as Instrument Number \_\_\_\_\_, in the Office of the JEFFERSON County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 12th day of October, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By  Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

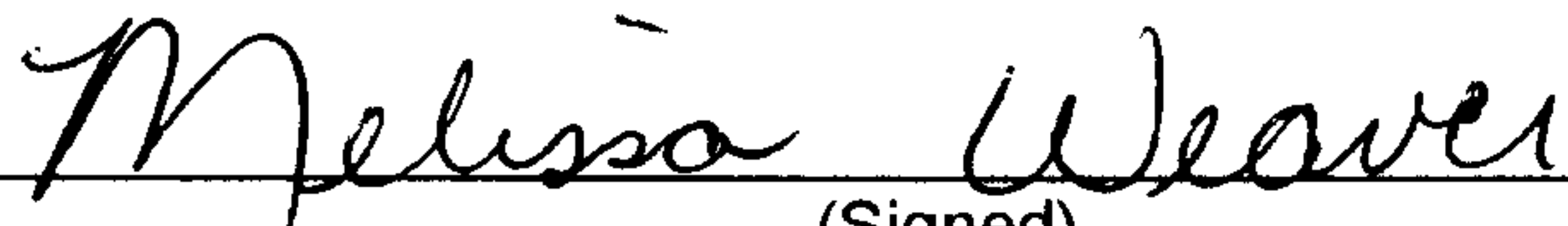
\_\_\_\_\_, and the act and deed of TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of October, 2004.

My Commission expires: 05/25/2005

\_\_\_\_\_  
 Notary Public, JEFFERSON County,  
 State of ALABAMA

This instrument was prepared by  
 MELISSA WEAVER

  
 (Signed)