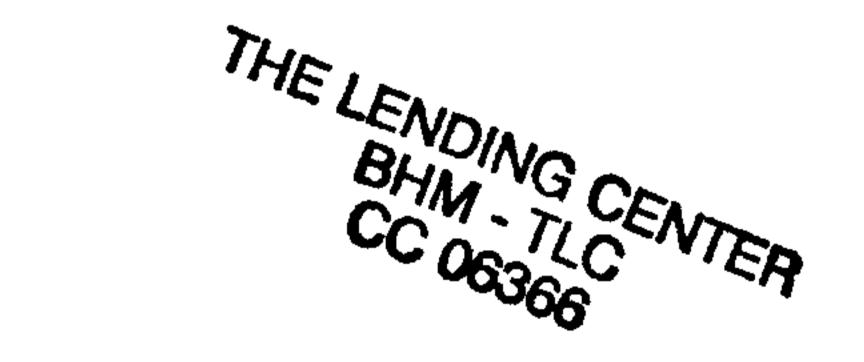
20041014000567440 Pg 1/2 149.00 Shelby Cnty Judge of Probate, AL 10/14/2004 10:33:00 FILED/CERTIFIED

## WHEN RECORDED MAIL TO:

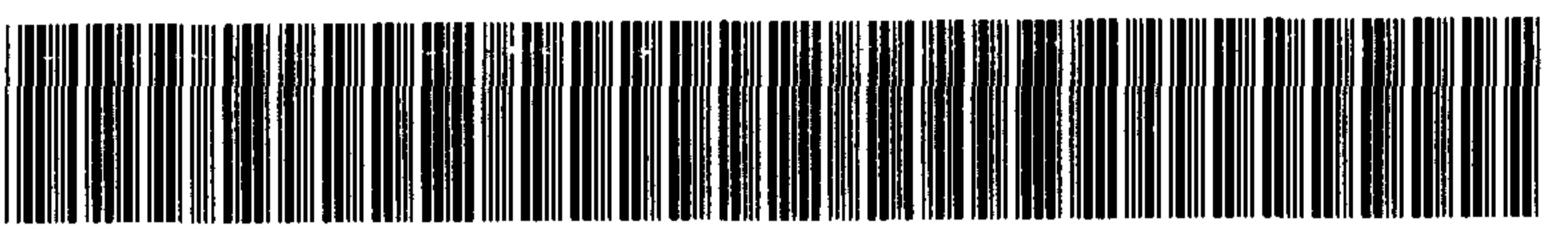
Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY





## **MODIFICATION OF MORTGAGE**



\*DOC48000300000030297138000000\*

THIS MODIFICATION OF MORTGAGE dated September 27, 2004, is made and executed between SABIT INCI, whose address is 1123 LAKE FOREST CIRCLE, BIRMINGHAM, AL 35244-1454; AN UNMARRIED MAN (referred to below as "Grantor") and REGIONS BANK, whose address is 529 MONTGOMERY HIGHWAY, VESTAVIA HILLS, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 29, 2004 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 08-02-2004 in the Office of Judge of Probate, Instrument Number: 20040802000426350.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

LOT 208 ACCORDING TO THE RIVERCHASE COUNTY CLUB NINTH ADDITION RESIDENTIOAL SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 46 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1123 Lake Forest Circle, Birmingham, AL 352441454.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$38,000.00 to \$128,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 27, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

X SABIT INCI

LENDER:

REGIONS BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Rose A Rawlings

Address: 529 MONTGOMERY HIGHWAY City, State, ZIP: VESTAVIA HILLS, AL 35216

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 00300000030297138

Page 2

INDIVIDUAL ACKNOWLEDGMENT
STATE OF
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that SABIT INCI, AN UNMARRIED MAN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this $27^{+1}$ day of $57^{-1}$ .
My commission expires  JAKE T. TURNER  NOTARY PUBLIC  STATE OF ALABAMA  COMM. EXP. 2-26-2006
LENDER ACKNOWLEDGMENT
STATE OF
COUNTY OF SEFFERSON
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Notation and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this
My commission expires  JAKE T. TURNER  NOTARY PUBLIC  STATE OF ALABAMA COMM. EXP. 2-26-2006

LASER PRO Lending, Ver. 5.24.10.102 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-001120294054 PR-CL22

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