

THIS INSTRUMENT PREPARED BY: (NAME) TINETA GIDDENS OF COMPASS BANK

	(ADDRESS) 15	S 20 <sup>TH</sup> ST, SU	ITE 804, BIRMI	NGHAM, AL 35233
STATE OF ALABAMA COUNTY OF JEFFERSON	) FULI	FULL SATISFACTION OF RECORDED LIEN		
KNOW ALL MEN BY THE	ESE PRESENTS, Tha	t, Compass Banl	k, a corporation, ac	knowledges full payment
of the indebtedness secured by that co	ertain mortgage execu	ted byI	LAWRENCE J. LE	EMAK, JR. AND
DANA O. LEMAK	O:	n	APRIL 25, 1997	
which said mortgage was recorded in	the office of the Judg	e of Probate Co	urt of Shelby Cou	nty,
Alabama, in INSTRUMENT	Book No. 199	97	, Page No.	12779
(and modified in			in	
Book No. Page	No.			
the following described property a	and does further her	eby release and	d satisfy said mon	rtgage.
		Compass Rank By Its: Vice I	resident	
STATE OF ALABAMA COUNTY OF JEFFERSON	)			
I, the undersigned Notary Pu	ublic, in and for said (	County in said St	tate, hereby certify	that
J. ROBERT IRELAND	whose name a	.s	VICE PRESIDE	NT of
Compass Bank, a corporation, is sign	ed to the foregoing in	strument, and w	ho is known to me	, acknowledged before me
on this day that, being informed of th	e contents of the instr	ument, he	as su	ch officer and with full
authority, executed the same voluntar	rily for and as the act	of said corporati	on.	
Given under my hand and Official se	al this 23 <sup>RD</sup>	day of AU	GUST	, 2004.
				Gilden)

My Commission Expires on: MY COMMISSION EXPIRES FERRUARY 14, 2005

Notary Public