

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

20041014000567160 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
10/14/2004 09:24:00 FILED/CERTIFIED

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CALIFORNIA 92612
Loan Number:0000820631

ASSIGNMENT OF MORTGAGE

01-117

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEW CENTURY MORTGAGE CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

8586339

4692

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: EXHIBIT A.

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from

CHARLES D HANNA AND SHERRY L HANNA A MARRIED COUPLE A/K/A CHARLES HANNA AND SHERRY HANNA

dated **March 17, 2003**
in the Office of the Probate Judge of

Inst #: 20030403000198
, of record in Mortgage Fiche
SHELBY County, Alabama, to

, Frame

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,
this **28th** day of **March**, **2003**

Magda Villanueva
A.V.P. \Shipping Manager

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

State of California
County of **ORANGE**

On **March 28, 2003**

, before me **Marisa G Carrasco**
personally appeared

Magda Villanueva
A.V.P. \Shipping Manager

, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Marisa G Carrasco

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

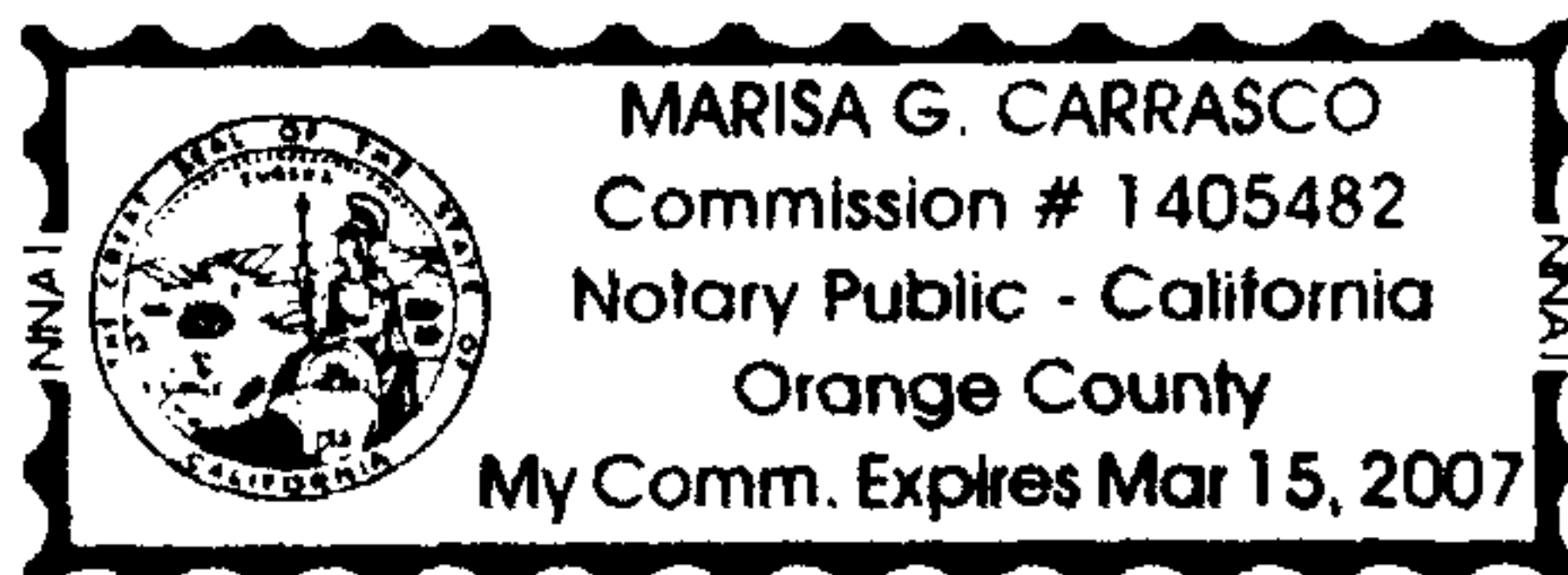
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 03/28/03 before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

Exhibit A

A Parcel of land located in the NE1/4 of the SE1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of the NE1/4 of SE1/4 of said Section 28; thence South 88 degrees 12 minutes 02 seconds East along the North 1/4-1/4 line 769.67 feet to the point of beginning; thence continue on the last course 185.59 feet; thence South 01 degrees 47 minutes 58 seconds West 112.28 feet; thence North 88 degrees 12 minutes 02 seconds West 152.52 feet; thence South 31 degrees 50 minutes 24 seconds West 169.80 feet to a point in Scurlock Road; thence along a chord of a concave curve North 63 degrees 55 minutes 54 seconds West 52.05 feet; thence North 24 degrees 28 minutes 35 seconds East 257.81 feet to the point of beginning; Being situated in Shelby County, Alabama.

Two handwritten signatures in black ink. The first signature on the left is a stylized 'H' with a horizontal line extending to the right. The second signature on the right is a cursive 'C' followed by a loop and a horizontal line.