


STATE OF ALABAMA)

COUNTY OF SHELBY)

  
20041013000566350 Pg 1/3 19.00  
Shelby Cnty Judge of Probate, AL  
10/13/2004 12:35:00 FILED/CERTIFIED

THIS FORECLOSURE DEED made this 5th day of October, 2004, between JEFF ROPER, Party of the First Part, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, Party of the Second Part;

W I T N E S S E T H:

WHEREAS, the said JEFF ROPER, heretofore executed to CITIZENS BANK, herein called the Mortgagee, a certain mortgage dated November 16, 2001, and recorded in Instrument #2001-54044, Probate Records of Shelby County, Alabama, which conveyed the hereinafter described property to secure the indebtedness evidenced by a note, payable in installments, therein described; and

WHEREAS, the Mortgagee has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to CHASE MANHATTAN MORTGAGE CORPORATION, by assignment dated June 8, 2002, and recorded in Instrument #20020613000280030, Probate Records of Shelby County, Alabama, and the Party of the Second Part was owner of the indebtedness at the time of the sale hereinafter mentioned; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and CHASE MANHATTAN MORTGAGE CORPORATION thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 8th day of September, 2004, and the 15th day of September, 2004, and the 22nd day of September, 2004, that it would sell the



hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 5th day of October, 2004; and

WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and Party of the Second Part became the purchaser of the hereinafter described property at and for the sum of \$83,565.68 cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by CHASE MANHATTAN MORTGAGE CORPORATION;

NOW THEREFORE, IN consideration of the premises the Party of the First Part and CHASE MANHATTAN MORTGAGE CORPORATION, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, the following described real property situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SW ¼ of the SE ¼ of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, and run Northerly along the East line of said ¼ - ¼ Section for a distance of 231.00 feet; thence left 92 degrees 04 minutes 02 seconds and run Westerly for 667.46 feet; thence right 92 degrees 03 minutes 45 seconds and run Northerly for 322.53 feet; thence left 93 degrees 06 minutes 27 seconds and run Westerly for 188.99 feet to point of beginning; thence continue along last described course of a distance of 420.00 feet to a point of intersection with the Easterly right of way line of Shelby County Highway No. 97; thence left 89 degrees 29 minutes 47 seconds and run Southerly a distance of 164.02 feet; thence left 106 degrees 54 minutes 01 seconds and run Northeasterly for a distance of 439.31 feet; thence left 73 degrees 36 minutes 12 seconds and run Northerly 40.00 feet to point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said JEFF ROPER, and CHASE MANHATTAN MORTGAGE CORPORATION, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

BY: \_\_\_\_\_

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR., whose name as attorney-in-fact and auctioneer for JEFF ROPER, and CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, HE, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 5th day of October, 2004.

Anne P. Marshall  
Notary Public  
My Commission Expires: 3/13/2007

THIS INSTRUMENT PREPARED BY:  
ARTHUR M. STEPHENS  
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.  
P.O. BOX 307  
HUNTSVILLE, AL 35804

Grantees Address:  
950 East Paces Ferry Road  
Atlanta, GA 30329