

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Timothy D. Davis - (205) 930-5132

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Timothy D. Davis, Esq.
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, Alabama 35255-5727

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE#
Inst. #1997-30079 filed 09/18/1997 - Shelby County Judge of Probate

1b. This FINANCING STATEMENT AMENDMENT is
☐ to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4. ☐ ASSIGNMENT (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7
☐ CHANGE name and/or address Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c ☐ DELETE name Give record name to be deleted in item 6a or 5b. ☐ ADD name. Complete item 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME
Coosa United Properties, L.L.C.

OR 6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION.

7a ORGANIZATION'S NAME

OR 7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned

The Financing Statement is hereby amended to release the real property described on Exhibit A attached hereto as a part of the property or collateral subject to the Financing Statement, and to provide that any reference in the Financing Statement to the property described on Exhibit A attached thereto shall specifically not include the property described on Exhibit A attached hereto.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment

9a ORGANIZATION'S NAME
Aliant Bank

OR 9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

EXHIBIT A

DESCRIPTION OF RELEASED PROPERTY

PARCEL II:

From the SW corner of the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, run thence East along the south boundary of said SW 1/4 of SE 1/4 a distance of 502.94 feet; thence turn $89^{\circ} 32' 20''$ left and run 41.04 feet to a point on the North boundary of County Hwy. #62 (80 foot ROW), being the point of beginning of herein described lot; thence turn $90^{\circ} 00'$ right and run 325.46 feet along said Hwy. boundary to a point on the west boundary of an Alabama Power Co. 100 foot right of way; thence turn $114^{\circ} 00' 43''$ left and run 312.84 feet along said ROW boundary to a point on the Easterly boundary of Alabama Hwy #25 (70 foot ROW); thence turn $117^{\circ} 01' 17''$ left and run 287.40 feet along said Hwy. boundary; thence turn $23^{\circ} 21' 00''$ left and run 64.70 feet to the point of beginning of herein described lot, situated in the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.