## 56

AN # 1155407

CD 100

## STATE OF ALABAMA ) \*\*\*\*\*\*\*\*\*\*\*\*\*\*COUNTY SHELBY

## FULL SATISFACTION OF RECORDED LIEN

| , acknowledges full   | payment of the indebtedness se   | cured by that certain  |
|---|--|--|
| (Real Property) (Perkanak Property) mortgage execut   | ed byFOOTHILLS HOMES INC   |  |
| which said mortgage was recorded in the office of the   | SHE:   |  |
| in Book No. *SEE BELOW*, Page No  |  |  |
| inBook No, Page   | ,) and the undersigned does  | further hereby release   |
| and satisfy said mortgage.  |  | 1000562030 Pg 1/1 11.00  |
| MORTGAGE RECORDED IN BOOK 20040503000228370   | Shelby   | 1000562030 Pg 1/1 11.00<br>Cnty Judge of Probate,AL<br>004 15:38:00 FILED/CERTIFI  |
| LOT 32 ACCORDING TO THE SUBDIVISION PLAT OF FO<br>IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| In Witness Whereof, the undersigned, <u>NATIONAI</u>  | BANK OF COMMERCE OF BIRMI  | NGHAM  |
| In Witness Whereof, the undersigned, $\frac{\text{NATIONAL}}{\text{has caused these presents to be executed this}}$   |  | NGHAM<br>200 4   |
|   | day of SEPTEMBER   |  |
|   | day of SEPTEMBER   | 200 4  |
|   | day ofSEPTEMBER  | 200 4 COMMERCE OF BIRMING  |
|   | MATIONAL BANK OF BY: G.E. GIATTINA   | 200 4 COMMERCE OF BIRMING  |
| has caused these presents to be executed this 21ST  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Cou   | MATIONAL BANK OF  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESI  | COMMERCE OF BIRMING DENT  G. E. GIATTINA   |
| STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Counting Indian Bank of Commerce of Bham a corporation) is signed this day that, being informed of the contents of the instrum  | NATIONAL BANK OF  BY:  G.E. GIATTINA  ITS: SENIOR VICE PRESIDE ing association ned to the foregoing instrument, achieved.  | COMMERCE OF BIRMING DENT  G. E. GIATTINA  NT circumonledged before me or   |
| STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Coulonal Bank of Commerce of Bham a national bank of this day that, being informed of the contents of the instrum same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 21ST | NATIONAL BANK OF  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDE Ting association ned to the foregoing instrument, ache ent, he (as such officer and with full                | COMMERCE OF BIRMING DENT  G. E. GIATTINA  NT cf knowledged before me on  |
| STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said Cou  IONAL BANK OF COMMERCE OF BHAM a corporation is sig this day that, being informed of the contents of the instrum same voluntarily (for and as the act of said corporation).  | NATIONAL BANK OF  BY: G.E. GIATTINA  ITS: SENIOR VICE PRESIDE Ing association ned to the foregoing instrument, ach ent, he (as such officer and with full day of SEPTEMBER | DENT  COMMERCE OF BIRMING  DENT  Commence of BIRMING  Commence of BIRMIN |