STATE OF ALABAMA MAYKERSON COUNTY SHELBY

TIONAL BANK OF COMMERCE OF BIRMINGHAM

O. BOX 10686

#3420299

RMINGHAM AL 35202-0686

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM _, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Remonnant Europeans) mortgage executed by John Calvin Wilburn JR and Spouse Teri L WILBURN SHELBY which said mortgage was recorded in the office of the Judge of Probate Court of Mexica and County, Alabama, Book No.*SEE BELOW*, Page No._____, (and assigned to______ Book No._____, Page______,) and the undersigned does further hereby release and satisfy said mortgage. MORTGAGE RECORDED IN BOOK 20020801000357670 10/11/2004 15:38:00 FILED/CERTIFIED LOT 27 ACCORDING TO THE SURVEY OF CHADWICK SECTOR 4 AS RECORDED IN MAP BOOK 20 PAGE 38 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, ____ has caused these presents to be executed this 24TH day of SEPTEMBER 2004 BIRMINGHAM NATIONAL BANK OF COMMERCE OF P.S. MCMINN ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State. hereby certify that_ whose name (as BENIOR VICE PRESIDENT P.S. MCMINN tional Bank of Commerce of Bham a national banking associations instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). 24TH 2004 SEPTEMBER Given under my hand and Official seal this_____ day of IS INSTRUMENT WAS PREPARED BY Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jun 3, 2005 BONDED THRU NOTARY PUBLIC INDERWRITERS LLATERAL DEPARTMENT