

## RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

	FINANCIAL SERVICES
This certifies, that a certain mortgage executed	by MICHAEL N AND CONNIE R CHANNIN, of the
City of COLUMBIANA County of SI	
	FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE	
2969 PELHAM PARKV	IAY STE A
PELHAM, AL 35124-	
	3/03 securing the principal sum, of
\$ 22,500.00 and duly recorded in Mortga 3060900360080 in the Office of the SHELRY	
, in the office of the <u>shelible</u>	County, ALABAMA
has been fully paid and satisfied, and same is he	
<u> </u>	hereunto set its hand by its properly authorized offices this
<u>8th day of October</u> , <u>2004</u> .	
AMERICAN (	GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
By	///n/n/n/Voo II
ъу	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA )	
COUNTY OF SHELBY	SS:
	or the State and County aforesaid, does hereby certify that
	to me in said County and State and acknowledged by
MICHAEL POE  AMEDICAN CENEDAL EINANCIAL SEDUICES	Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES	to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES	
WILLIAM OFFICE LIMMOTAR DEKATORS	and the act and deed of
MICHAEL POE	Branch Manager and Attorney-in-Fact.
IN WITHESS WHEREOF, I have hereunto se	et my hand and seal this <u>8th</u> day of <u>October</u> , <u>2004</u> .
	My Commission expires: 02/18/08
	101y Commission Capitos. C2, 10, 00
	Notary Public, SHELBY County,
	State of ALABAMA
This instrument was prepared by	Glate of Alabama
TINA MONKS	
TINA MONS	
	1 ( onle)
UN2561 (10-13-02) Release of Mortgage	(Signed)