

SATISFACTION OF MORTGAGE

Loan Number 3020079269
MCNEES


KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of **\$\$125,500.00**, bearing date the **22ND** of **JANUARY, 2003**, made and executed by **EMMETT D. MCNEES AND KATHY B. MCNEES, HUSBAND AND WIFE**, of the first part to **AMSOUTH BANK** organized and existing under the laws of the State of **ALABAMA**, recorded in the Register of Deeds Office of **SHELBY**, in State of **ALABAMA**, in Book No. **NA**, on Page No. **NA**, as Document No. **20030130000057810** on the **30TH** day of **JANUARY, 2003** and assigned to Fidelity Bank property described as follows:

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **September 23, 2004** Fidelity Bank.

By



Anne Jasinski Vice President

STATE OF Kansas, Sedgwick county, ss.

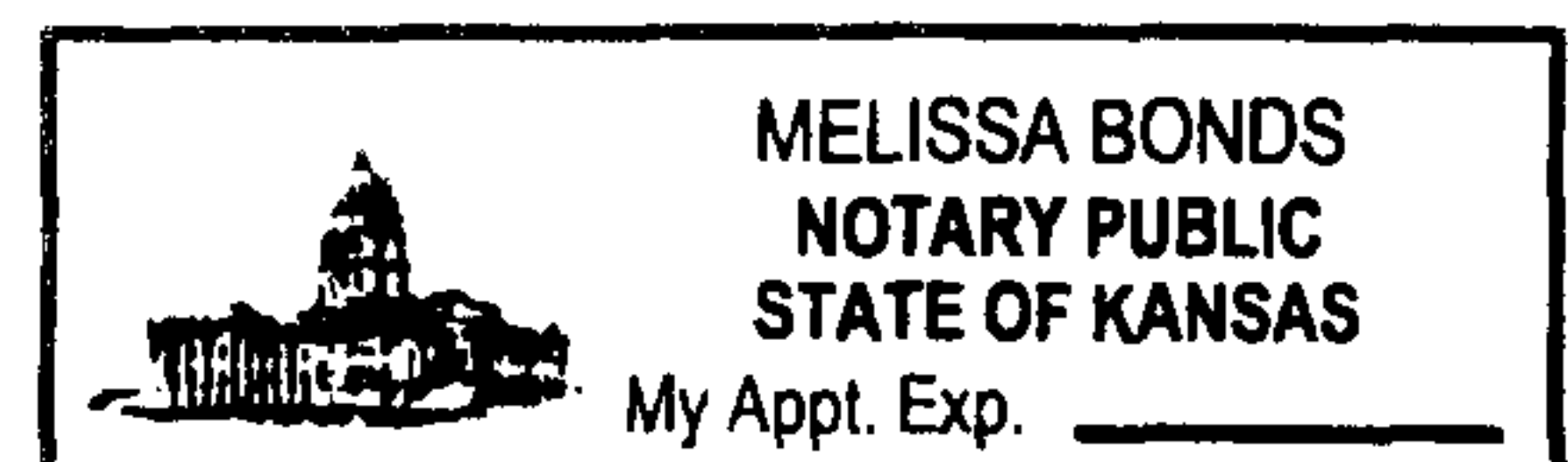
BE IT REMEMBERED, That on this **September 23, 2004** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:



Notary Public—Melissa Bonds
My commission Expires—06/20/2006



Prepared by: Amelia Lett

please return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951

FB FORM RL01 (10-97)

EXHIBIT "A"

A parcel of land located in the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the Northwest corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 16; thence in a Southeasterly direction along the diagonal line between the Northwest and the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, run a distance of 1090.5 feet; thence an angle right of 89° and run in a Southwesterly direction a distance of 210.0 feet to the point of beginning; thence an angle right of 91° and run in a Northwesterly direction a distance of 91.0 feet; thence an angle left of 91° and run in a Southwesterly direction a distance of 244.09 feet; thence an angle left of $88^{\circ}30'$ and run in a Southeasterly direction a distance of 91.02 feet; thence an angle left of $0^{\circ}30'$ and run in a Southeasterly direction a distance of 202.49 feet; thence an angle left of 91° and run in a Northeasterly direction a distance of 244.88 feet; thence an angle left of 89° and run in a Northwesterly direction a distance of 202.49 feet to the point of beginning.

Situated in Shelby County, Alabama.

20041011000560630 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
10/11/2004 12:16:00 FILED/CERTIFIED

mchued