

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation hereby sells. assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Exhibit A

from dated 3-1-01 not record in Mortgage Fiche 2001 Frame 19300

County, Alabama, to

in the Office of the Probate Judge of Branch Banking and Trust Company

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

Liberty Mortgage Corporation



APRIL M. GRAVES VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby certify that APRIL M. GRAVES, whose named as Vice President of Liberty Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that. being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

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Given under my hand this 15th day of March, 2001.

MY COMMISSION EXPIRES: 7-21-2007

Alabama Assignment of Marigage -995(AL) (9301) UM32 93031)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Exhibit "A"

Lot 19, Block 3, according to the Survey of Broken Bow, as recorded in Map Book 7, Page 145 in the Probate Office of Shelby County, Alabama.