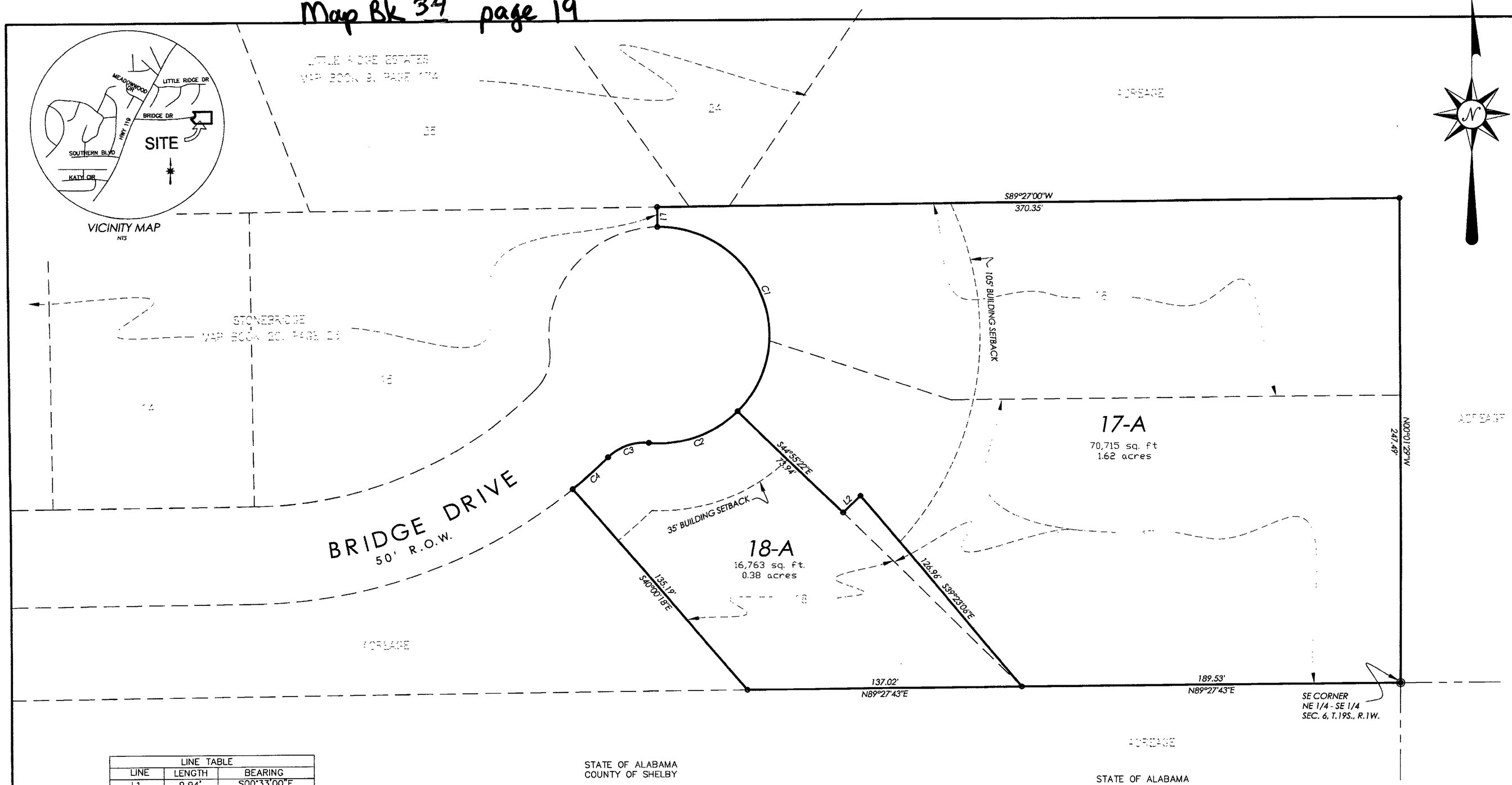
Map Bk 34 page 19



WILKINS RESURVEY

BEING A RESURVEY OF LOTS 16,17 & 18 ACCORDING TO THE MAP OF STONEBRIDGE, AS RECORDED IN MAP BOOK 20, PAGE 23, SHELBY COUNTY, ALABAMA

SITUATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST ¼ THE SECTION 6, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

DATE: JUNE 9, 2004 SCALE: 1" = 30'

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L1	9.94'	S00°33'00"E
L2	12.25'	N45°04'38"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD	DELTA
C1	130.20'	55.00'	N22°44'23"W	101.86'	135°38'02"
C2	48.66'	55.00'	N70°25'22"E	47.09'	50°41'28"
C3	22.39'	25.00'	S70°06'41"W	21.65'	51°18'51"
C4	24.19'	250.00'	N47°13'34"E	24.18'	5°32'38"

NOTES:

"THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT WHICH CONDITIONS ARE MADE PART OF THIS APPROVAL AS IS SET OUT HEREON".

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION."

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 010191-0045 B, EFFECTIVE DATE SEPTEMBER 16, 1982.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION, EXCEPT IN SUBDIVISIONS WITH BIRMINGHAM WATER WORKS & SEWER BOARD'S (BWW&SB'S) SANITARY SEWERS IN WHICH CASE THESE SANITARY SEWER EASEMENTS ARE EXCLUSIVE. ALL UTILITIES MUST CLEAR WITH THE BWW&SB BEFORE INSTALLATION TO INSURE THAT THERE IS NO ENCROACHMENT ON THE EXCLUSIVE EASEMENT OF THE BWW&SB.

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, M. D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND HIGHLAND LAKES DEVELOPMENT, LIMITED, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS ***"WILKINS RESURVEY"***, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 1 WEST; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE EXCEPT A MORTGAGE ON LOT 18 HELD BY _____.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DATE: 6-17-04

SURVEYOR:

M. D. Arrington
M. D. ARRINGTON
REG. NO. 10686

COVENANT BUILDERS INC., OWNER LOT 16&17

BY: H. Gary Wilkins
H. GARY WILKINS

MORTGAGEE: Mortgage Electronic Registration Systems Inc., as nominee for Chase Manhattan Mortgage Corporation

BY: Ann Marie Voss, Asst. Vice President

GEORGE BERNARD TUCKER, OWNER LOT 18

BY: George Bernard Tucker

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT GEORGE BERNARD TUCKER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER OF LOT 18, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 22nd DAY OF June, 2004.

Bobbie Jehill
NOTARY PUBLIC

10-11-05
MY COMMISSION EXPIRES

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Ann-Marie Voss WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE FOR Mortgage Electronic Registration Systems Inc., as nominee for Chase Manhattan Mortgage Corporation MORTGAGEE OF LOT 18, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 21 DAY OF September 2004.

NOTARY PUBLIC

2/29/2008
MY COMMISSION EXPIRES

RIDAS A. RODRIGUEZ
MY COMMISSION # DD 294722
EXPIRES: February 29, 2008
Bonded Thru Notary Public Underwriters

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT M. D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF June, 2004.

Gina P. Chivers
NOTARY PUBLIC

10-06-07
MY COMMISSION EXPIRES

GINA P. CHIVERS
NOTARY PUBLIC
ALABAMA STATE AT LARGE

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT H GARY WILKINS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE FOR COVENANT BUILDERS, INC., OWNER LOTS 17 & 18, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 18TH DAY OF June, 2004.

Virginia Somma
NOTARY PUBLIC

July 31, 2005
MY COMMISSION EXPIRES

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

ALL UTILITIES WITHIN THE ROADWAY SHALL BE BACKFILLED WITH STONE.

CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.

APPROVED: _____ COUNTY ENGINEER DATE: 10/4/2004

APPROVED: Todd McDonald (4-0) PLANNING COMMISSION DATE: 10/7/04

APPROVED: Larry W Rush SHELBY COUNTY HEALTH OFFICER DATE: 9-28-04

APPROVED: _____ FIRE CHIEF DATE: 9/27/04

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: {205} 985-9315
FAX: {205} 985-9385

DRAWING TITLE	RESURVEY LOTS 16,17 & 18 STONEBRIDGE
LOCATION & DESCRIPTION	SITUATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA
DRAWN BY	JS
CHECKED BY:	JDA
DATE:	JUNE 9, 2004
SCALE:	1" = 30'
DRAWING NAME:	SEE ABOVE
PROJECT NO.:	
SHEET	1 OF 1

STATE OF ALABAMA PROFESSIONAL ENGINEER REGISTERED #10686 LAND SURVEYOR M.D. ARRINGTON

G:\SUBDIVISIONS\STONEBRIDGE\RM RES L17-19.dwg

20060513000256440 Pg 1/1 23.00
Shelby County Judge of Probate, AL
05/11/2006 08:15:00 FILED/CERTIFIED