

Recording Requested By/Return To:

ANNE R STRICKLAND, ATTY
5330 STADIUM TRACE PARKWAY, STE 250
BIRMINGHAM, AL 35244

CBR2915

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A., a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is POST OFFICE BOX 1093, NORTHRIDGE, CA 91328-1093, a certain Mortgage dated OCTOBER 01, 2004, made and executed by ROBERT TODD GREENE AND BUFFEY B GREENE, HUSBAND AND WIFE

whose address is 5132 HOLLOW LOG LANE
BIRMINGHAM, ALABAMA 35244
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY
of ALABAMA

County, State

LOT 9, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 9, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY NINE THOUSAND AND 00/100
(\$ 179,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. * , at page (or as No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 01, 2004

Witness Gangee Jaundoo
Witness Luella Holmes

COLONIAL BANK, N.A.

By: Sheryl J. Clark
(Assignor)
(Signature)

Attest

Seal:

20041008000557910 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
10/08/2004 13:38:00 FILED/CERTIFIED

Prepared By:

COLONIAL BANK
919 WEST STATE ROAD 436
ALTAMONTE SPRINGS, FL 32714
1-888-568-2731

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, LUELLA HOLMES

SHERYL J CLARK AS VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

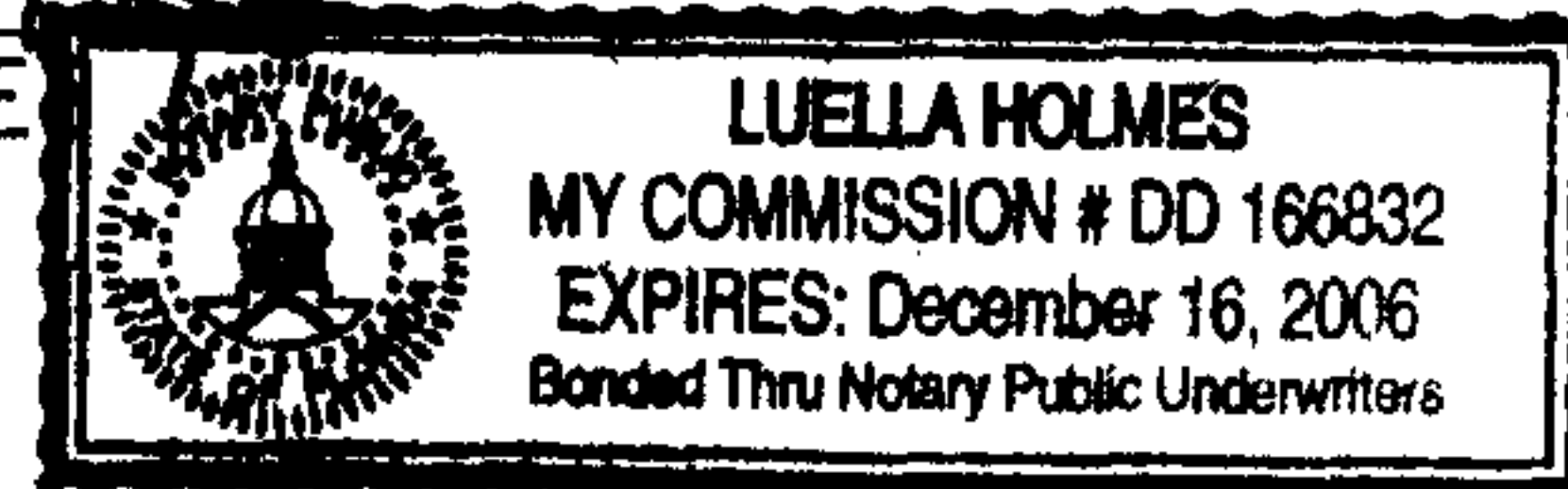
whose name as _____ of the
COLONIAL BANK, N.A.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1ST day of OCTOBER, 2004

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]



State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.