

Recording Requested By/Return To:

WPC & ASSOCIATES, LLC
2 OFFICE PARK CIRCLE SUITE 105
BIRMINGHAM, AL 35223

CBR2691

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION ,
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,
a certain Mortgage dated JULY 01, 2004 , made and executed by
MEIR BENCHITRIT, A MARRIED MAN

JOINED HEREIN BY APHRODITE ANNOS HONIZAS

whose address is 804 RIVERCHASE PARKWAY
BIRMINGHAM, ALABAMA 35244
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State
of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY NINE THOUSAND AND 00/100
(\$ 229,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. Inst # 20041007000556370 as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor



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Alabama Assignment

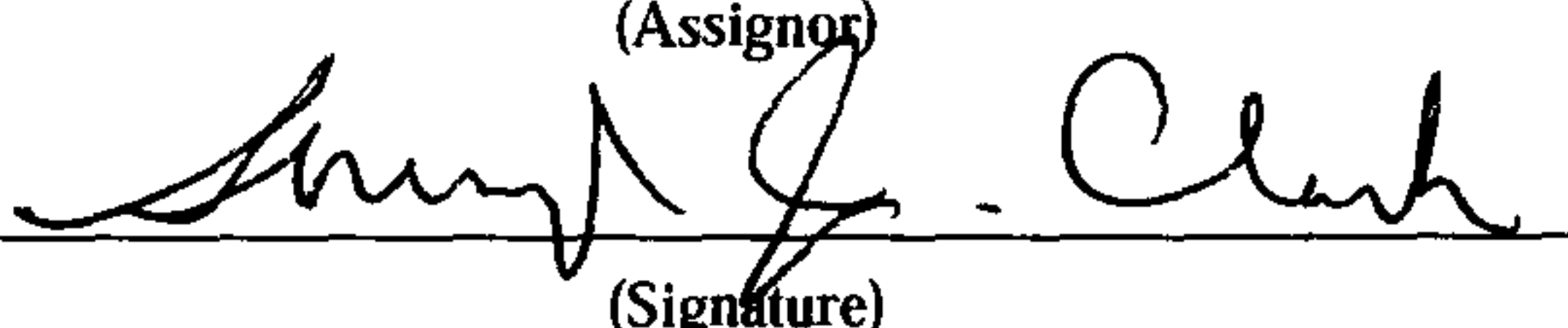
Initials: _____

CBR2691

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 01, 2004


Witness TERRENCE O'DONNELL

Witness GANGEE JAUNDOO

COLONIAL BANK, N.A.

(Assignor)
By: 
(Signature)
SHERYL J CLARK
VICE PRESIDENT

Attest

Seal:

Prepared By:

COLONIAL BANK
919 WEST STATE ROAD 436
ALTAMONTE SPRINGS, FL 32714
1-888-568-2731

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, _____

TALESTE G ADAMS

_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J CLARK
whose name as VICE PRESIDENT of the
COLONIAL BANK, N.A.

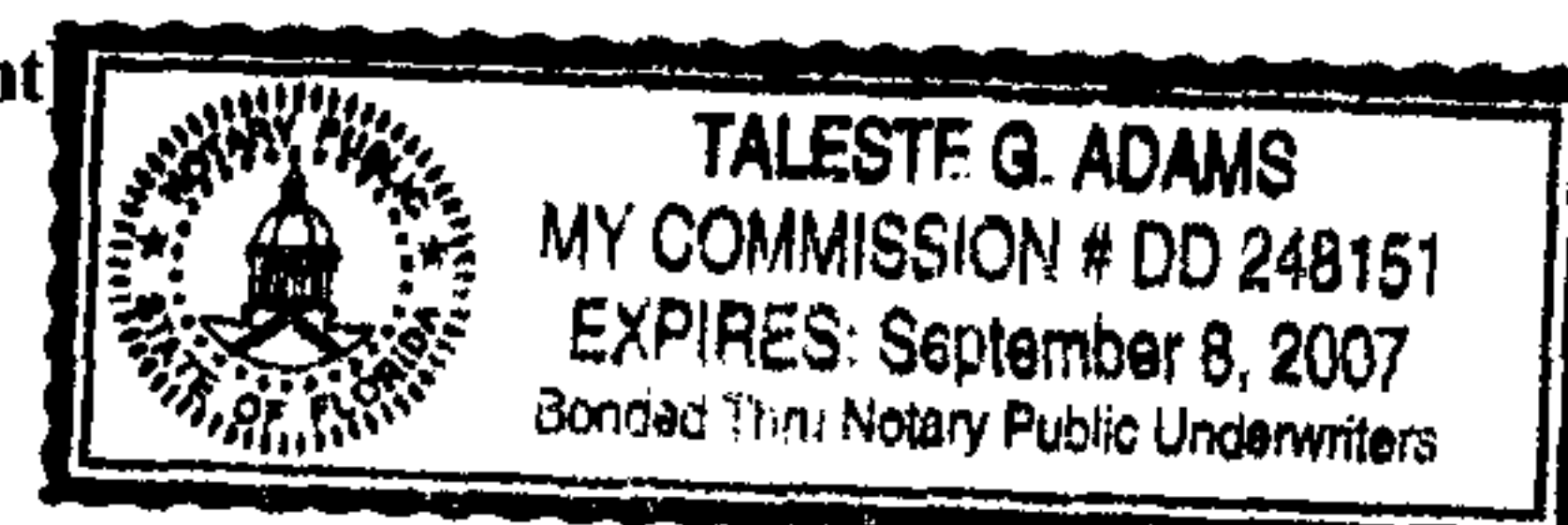
_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 1 day of JULY, 2004


TALESTE G ADAMS

[Individual Acknowledgment]

State of _____
County of _____



I, _____, a Notary in and for said County in said State,
hereby certify that

COLONIAL BANK, N.A.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day
the same bears date.

Given under my hand this the _____ day of _____, _____.