

THIS INSTRUMENT PREPARED BY:

20041007000555890 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/07/2004 14:00:00 FILED/CERTIFIED

EAGLE POINT HOMEOWNERS ASSOCIATION, INC.
3125 Independence Drive, Suite 101
Birmingham, AL 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Ninety-Eight Dollars and 00/100 (\$198.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Russell and Debbie Jones from and against any and all claims, debts, demands or causes of action that the undersigned has a result of assessing the Annual Charge of the Eagle Point Homeowner's Association, Inc. for the year 2004, to the following described property:

Lot 20, according to the Plat of Eagle Point, 1st Sector, as recorded in Map Book 14, Page 114 A & B, as shown in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #2004-0607000305400, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 5th day of October, 2004.

Eagle Point Homeowner's Association, Inc.

By: Helen L. Wilkerson
It's Treasurer - Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Helen Wilkerson, whose name as Treasurer of the Eagle Point Homeowner's Association, Inc., a corporation, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 5th day of October, 2004.

[Signature]
Notary Public

NOTARY PUBLIC
STATE OF ALABAMA