

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **RHONDA L. CARTER AND FRED BONNIE**, to The Bank, on the **2ND** day of **SEPTEMBER, 1999** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT #1999-23407**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 30TH day of SEPTEMBER 2004.

THE BANK
By *Sherry Watkins*
SHERRY WATKINS
Title: OPERATIONS OFFICER

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SHERRY WATKINS, whose name as OPERATIONS OFFICER who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30TH day of SEPTEMBER 2004

Notary Public *Cynthia Ann Harris*
My Commission Expires 10-6-04

Acct RHONDA L. CARTER AND FRED BONNIE
Paid 04/07/01