

THE BANK 17 North 20th Street Birmingham, AL 35203 (205)488-3315

PARTIAL SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by COMMUNITY DEVELOPMENT, LLC, INCORPORATED IN ALABAMA, to The Bank, on the 9TH day of DECEMBER, 2003 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20031222000818920 PG 1/7, and the undersigned does hereby release and satisfy Lot 17 only of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 28TH day of SEPTEMBER 2004.

THE BANK

SHERRY WATKINS
Title: OPERATIONS OFFICER

This document was prepared by: **Lori Rodgers**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>SHERRY WATKINS</u>, whose name as <u>OPERATIONS OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28TH day of SEPTEMBER 2004

Notary Public Cyalkin Can Warres

My Commission Expires 10-6-04

Acct #60190973 Paid 09/17/04