

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **ACTON HOMES, INC., an Alabama corporation**, for and in consideration of the sum of **FIVE HUNDRED EIGHTY THREE THOUSAND THIRTY FIVE AND NO/100 (\$583,035.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to it by **GARY S. ANGLIN**, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **GARY S. ANGLIN**, the following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Begin at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 30, Township 21 South, Range 2 West; thence west along the north line of said quarter-quarter section to the northwest corner thereof; thence south along the west line of said quarter-quarter section 664.37 feet to the north line of the Abbott Property; thence left 86 degrees 40 minutes 10 seconds in an easterly direction along said north line 130.00 feet; thence right 86 degrees 40 minutes 10 seconds in a southerly direction along the east line of said Abbott Property 160.83 feet (Point A); thence left 86 degrees 59 minutes 02 seconds in an easterly direction 1209.75 feet to the east line of said quarter-quarter section; thence north along said east line 825.22 feet to the point of beginning. Also, a 60.00 foot roadway easement, the centerline described as follows: Begin at Point A of the above described property, thence east along the south boundary of said above described property 30.00 feet to the point of beginning of centerline herein described; thence right 86 degrees 59 minutes 02 seconds in a southerly direction 577.60 feet to the north right of way of Highway 12, said point being the terminus of centerline herein described.

The consideration set forth above was paid from the proceeds of a mortgage loan closed simultaneously herewith in favor of North Alabama Bank in the original principal amount of \$1,075,500.00.

TO HAVE AND TO HOLD the above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said **GARY S. ANGLIN**, and unto his heirs and assigns forever.

AND THE UNDERSIGNED, Grantor, for itself, its successors and assigns, does hereby and in consideration of the premises, warrant and will forever, defend the title to the above described and hereby granted premises unto the said **GARY S. ANGLIN**, his heirs and assigns, from and against itself, and all persons claiming or holding under it, the said Grantor, and also against the lawful claims or demands of all persons whomsoever, covenanting that it is seized in fee thereof; that it has a good and lawful right to sell and convey the same, as aforesaid; that the same is free and clear of all encumbrances, except taxes due October 1, 2004, and subsequent years; and further excepting any restrictions, right-of-ways and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, **ACTON HOMES, INC.**, has caused this instrument to be executed by **DANNY F. ACTON**, its President for and as the act of said corporation on this 24th day of September, 2004.

ACTON HOMES, INC.

By: Danny F. Acton
Its President

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, **DANNY F. ACTON**, whose name as President of **ACTON HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of September, 2004.

Notary Public

My Commission Expires: 7-1-2008

