

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523


Loan #: 0711217547 LPS #: 2675753 Bin #: 091504-4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PHILLIP J GRAVEMAN and GLENDA F GRAVEMAN to AMSOUTH MORTGAGE COMPANY, INC. dated 3/3/1993 and recorded on: 3/11/1993 as Instrument #: 1993-06891 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 2145 22ND ST, CALERA, AL 35040

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 16, 2004  
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

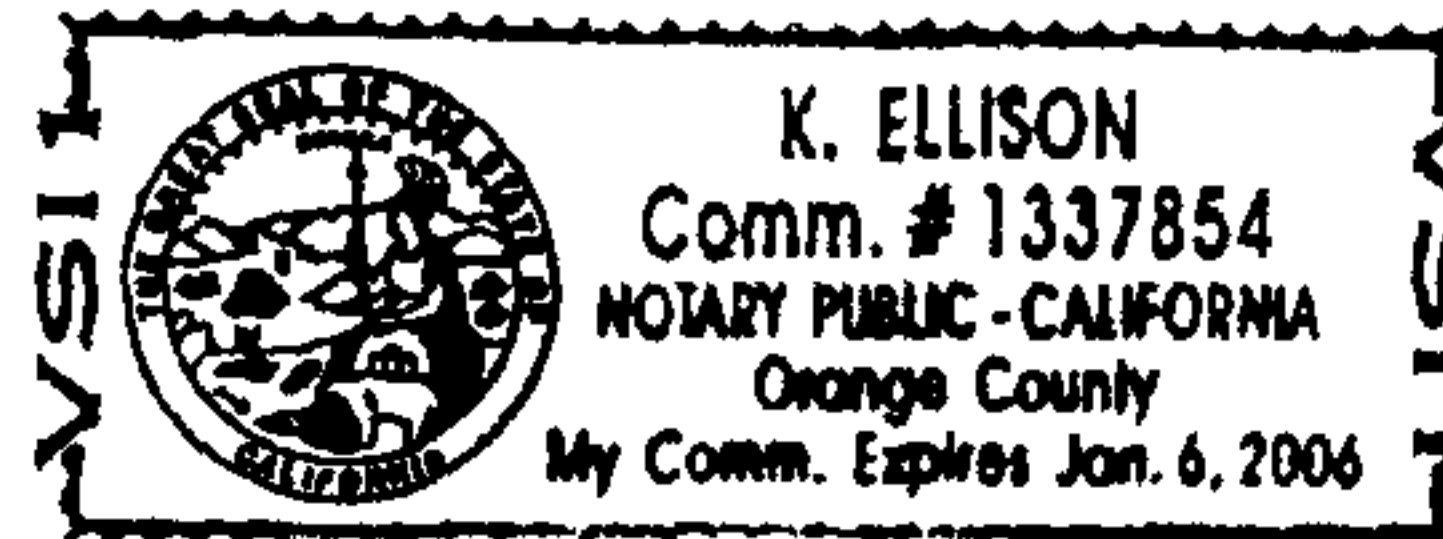
BY   
Christina Ling, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On September 16, 2004 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: ) 728101  
9/27/2004

10/13/2004

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