

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Michael G. Connolly, Jr. Revocable Trust dated February 22, 2001

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

334 North Lake Road

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Revocable Trust

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Bomar

Glenn

2c. MAILING ADDRESS

334 North Lake Road

CITY

Birmingham

STATE

AL

POSTAL CODE

35242

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Bank of Alabama

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2340 Woodcrest Place

CITY

Birmingham

STATE

AL

POSTAL CODE

35209

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"

Legal Description of Property

PARCEL I

A parcel of land situated in the Northwest 1/4 of the Southeast 1/4, Section 25, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of the Southeast 1/4, Section 25, Township 19 South, Range 1 West; thence run North along the West boundary of said 1/4-1/4 section 1154.14 feet to a point on the Southern right of way of U.S. Highway #280; thence turn 92 degrees 57 minutes 45 seconds right and run 370.07 feet along said right of way to the point of beginning; thence continue along said right of way 150.0 feet; thence turn 87 degrees 02 minutes 15 seconds to the right, leaving said right of way and run 1128.66 feet to a point on the Southern line of said 1/4-1/4 section; thence turn 90 degrees 09 minutes 19 seconds to the right and run West along the Southern line of said 1/4-1/4 section 149.80 feet; thence turn 89 degrees 50 minutes 41 seconds to the right leaving said line and run 1136.02 feet to the point of beginning.

PARCEL II

A parcel of land located in the Northwest 1/4 of the Southeast 1/4, Section 25, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of the Southeast 1/4, Section 25, Township 19 South, Range 1 West, Shelby County, Alabama; thence North 00 degrees 00 minutes 00 seconds East (measured bearings) for a distance of 1154.14 feet to a point on the southern right of way for U.S. Highway #280; thence South 87 degrees 02 minutes 15 seconds East, along said right of way for a distance of 520.07 feet to the point of beginning; thence South 87 degrees 02 minutes 15 seconds East along said right of way for a distance of 773.08 feet; thence South 18 degrees 10 minutes 38 seconds East along said right of way for a distance of 80.41 feet; thence South 87 degrees 02 minutes 15 seconds East along said right of way for a distance of 2.08 feet; thence South 00 degrees 00 minutes 00 seconds East for a distance of 1014.38 feet; thence North 89 degrees 50 minutes 41 seconds West for a distance of 949.01 feet; thence North 00 degrees 00 minutes 00 seconds East for a distance of 1128.07 feet to the point of beginning.