20041006000553310 Pg 1/2 764.00
Shelby Cnty Judge of Probate, AL
10/06/2004 12:46:00 FILED/CERTIFIE

STATE OF ALABAMA	)
	•
SHELBY COUNTY	)

## MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT is made and entered into on this the 27 day of September, 2004, by and between EDWARDS SPECIALTIES, INC., an Alabama corporation, (herein singly or collectively referred to as "Mortgager") and AMSOUTH BANK, (herein "Mortgagee");

## WITNESSETH:

WHEREAS, Mortgagor is indebted to Mortgagee as evidenced by a Promissory Note in the original principal amount of \$774,410.00 dated May 26, 2004, ("Note") and secured by a Real Estate Mortgage and Security Agreement ("Mortgage") on real property situated in Shelby County, Alabama, and recorded as Document No. 20040615000324480, Probate Records of Shelby County, Alabama; and,

WHEREAS, Mortgagor and Mortgagee desire to further modify the terms of said Mortgage as set forth herein.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the premises, Mortgagor and Mortgagee agree that the Mortgage is modified as follows:

- 1. Mortgagor has entered into this Modification Agreement with Mortgagee whereby the terms of the Note and Mortgage with respect to the amount of the indebtedness and terms will be modified as follows:
- a. The amount of the indebtedness due from Mortgagor to Mortgagee shall be increased to \$1,274,410.00 from \$774,410.00.
- b. The Mortgagor agrees to pay the principal balance of the amount owed by it to Mortgagee and to pay the interest on the unpaid balance of the amount owed by it to Mortgagor pursuant to the terms of a Renewal Note executed contemporaneously herewith.
- c. The maturity of the outstanding indebtedness shall remain unchanged from that of the original term stated in said Note and Mortgage.
- 2. This Mortgage Modification Agreement is for the purpose of advancing additional monies as set out in the Note.
- 3. This Mortgage Modification Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators, personal representatives, successors and assigns of the parties.
- 4. By execution hereof, Mortgagor hereby reaffirms all of its obligations set forth in the Note and Mortgage dated May 26, 2004, and agrees to perform each and every covenant, agreement and obligation contained therein and to be bound by each and all of the terms and provisions as herein modified.
- 5. Mortgagor hereby agrees that all of the property described in the Mortgage shall in all respects be subject to the lien, charge and encumbrance of the Mortgage and this Modification Agreement and nothing herein contained, or done shall affect the lien, charge or encumbrance effected by the Mortgage or this Modification Agreement, or the priority thereof over other liens, charges, encumbrances or conveyances.
- 6. Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed or have caused these presents to be executed by its duly authorized officer on the day and year first above written

		MORTGAGOR:	
		EDWARDS SPECIALTIES, INC.  By:	
		Its President	
		MORTGAGEE:	
		AMSOUTH BANK	
		By: Nice President	
STATE OF ALABAMA	)		
MADISON COUNTY	)		
ALDEN R. EDWARDS, was Alabama corporation, is single acknowledged before me on	hose name as Progred to the fore this day that, be	and for said county in said state, hereby certify the resident of EDWARDS SPECIALTIES, INC., agoing instrument, and who is known to me, eing informed of the contents of the instrument, led the same voluntarily for and as the act of said	an
Given under my hand a	and seal this 2	Z day of September, 2004.	
		Nøtary Public My Commission Expires:	200 Z
STATE OF ALABAMA	)	STATE !!	
MADISON COUNTY	· )		
RANDELL L. DICKSON, banking corporation, is signed acknowledged before me on as such officer and with full state banking corporation.	whose name as ed to the foregothe this day that, be authority, executively.	and for said county in said state, hereby certify the Vice President of AMSOUTH BANK, a state ing conveyance, and who is known to me, eing informed of the contents of the conveyance, uted the same voluntarily for and as the act of sai	he,
Given under my hand a	and seal this	day of September, 2004.	
		Notary Public  My Commission Expires:  PUBLIC  PUBLIC	
THIS INSTRUMENT PREPARED E	Y:	STATE STATE	

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

2430 L & N Drive

Huntsville, Alabama 35801