STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY

(Real Property) (Personal Property) mortgage executed by SHELRY which said mortgage was recorded in the office of the Judge of Probate Court of Jennes County, Alabamin. Book No. *SEE EELO** Page No. (and assigned to in. Book No. *Page No. (and the undersigned does further hereby relation to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Proparty"). TOGETHER WITH the nonexclusive assertant to the Common Areas as mere particularly described in the Chesser Plantation Declaration of Coverants, Conditions and Restriction recorded as Inst. No. 202-40788 in the Probate Office of Shelby County, Alabama (which together with all amendment thereto, is harelnafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINCHAM has caused these presents to be executed this 29TH day of SEPTEMBER 200 AND ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certity that C. F. CHATTINA ITS: SERIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certity that C. F. CHATTINA ITS: SERIOR VICE PRESIDENT ONAL BANK OF COMMERCE OF BIRMINGHAM SEPTEMBER 200 ALEBAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM SEPTEMBER 200 ALEBAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM SEPTEMBER 200 ALEBAL DEPARTMENT 200 Notar	, acknowl	edges full p	ayment	of the indebtedr	less secured by	that certain
which said mortgage was recorded in the office of the Judge of Probate Court of Jakkersky County, Alabas in Book No	(Real Property) (Perkanak Property) mortga	ige executed	byCH	ESSER PLANTAT	ION INC	<u>, </u>
which said mortgage was recorded in the office of the Judge of Probate Court of Jemeszerk County, Alabamin Book No. *SEE BELON* Fage No. (and assigned to Book No. Page (and assigned does further hereby, relevant to the control of Jemeszer Plantation of the strength of Probate Office of Shelby County, Alabama; being situated in the Chesser Plantation of Shelby County, Alabama; being situated in the Chesser Plantation of Covenants, Conditions and Restriction recorded as last No. 2022-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Peclaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIS; SENIOR VICE PRESIDENT NOTAL BANK OF COMMERCE OF BIRMINGHAM NOTAL BANK OF COMMERCE OF BIRMINGHAM NOTAL BANK OF COMMERCE OF BIRMINGHAM NOTAL SANK OF					SHELRY	<u>-</u>
In Book No	which said mortgage was recorded in the of	fice of the J	udge of F	robate Court of		nty, Alabama
Lot 48, according to the Amended Plat of Chesser Plantation, Phase 1, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEPTEMBER 200 4 NATIONAL BANK OF COMMERCE OF BIRM A SEPTEMBER 1TS; SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS; SENIOR VICE PRESIDENT STATE OF ALABAMA A SEPTEMBER 1 SERVICE VICE PRESIDENT (ONAL BANK OF COMMERCE OF BIRM A SEPTEMBER) is signed to the foregoing instrument, as acknowledged before me this day that, being informed of the contents of the instrument, he is as such officer and with full authority) executed same voluntarily (for and as the set of said corporation). SEPTEMBER 200 NOTE ALABAM A PREPARED BY	inBook No*SEE BELC)W* _, Page No	<u> </u>	, (and assigne	ed to	<u> </u>
Lot 48, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Proparty"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned of the County in said State, hereby certify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT ACCORDERATE OF BIRM A OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE AND A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE AND A DES	inBook No, Pag	ge	_,) and t	he undersigned	does further h	nereby releas
Lot 48, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Proparty"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned of the County in said State, hereby certify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT ACCORDERATE OF BIRM A OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE AND A DESCRIPTION OF COMMERCE OF BIRM A DESCRIPTION OF COMMERCE AND A DES	and satisfy said mortgage.					The state of the s
DRIGAGE RECORDED IN BOOK 20040308000118730 Lot 48, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive vascement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinsfer collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONSOCRAMEN BE SERVED TO THE PRESIDENT CONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686						
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Lot 48, according to the Amended Plat of Chesser Plantation, Phase I, Sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-19788 in the Probate Office of Shelby County, Alabama (which, togethar with all amendment thereto, is hereinester collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned of the executed this 29TH day of SEPTEMBER 200.4 NATIONAL BANK OF COMMERCE OF BIRM 15TH AREA OF COMMERCE OF BIRMINGHAM 1TS: SENIOR VICE PRESIDENT. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. CIATTINA 1TS: SENIOR VICE PRESIDENT 15TH AREA OF COMMERCE OF BIRMINGHAM 15TH AREA OF CO		-				OU FILED/CERTI
recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as Inst. No. 2002-10783 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinsflar collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 29TH day of SEPTEMBER 200 4 NATIONAL BANK OF COMMERCE OF BIRM BY: G. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA TONAL BANK OF COMMERCE OF BHAM a Corporation becomes a senior of the contents of the Instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	RTGAGE RECORDED IN BOOK 2004030800011	18730				
recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINCHAM As caused these presents to be executed this 29TH day of SEPTEMBER 200 4 NATIONAL BANK OF COMMERCE OF BIRM BELIONAL BANK OF COMMERCE OF BIRM ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM BRELIONAL Whose prime (as SENIOR VICE PRESIDENT BRELIONAL BANK OF COMMERCE OF BIRM BRELIONAL B						
recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property"). TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINCHAM As caused these presents to be executed this 29TH day of SEPTEMBER 200 4 NATIONAL BANK OF COMMERCE OF BIRM BELIONAL BANK OF COMMERCE OF BIRMINCHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BIRM BELIONAL BELIONAL BENEVITY (as SENIOR VICE PRESIDENT BENEVITY) (for and as the act of said corporation). Given under my hand and Official seal this ONAL BANK OF COMMERCE OF BIRMINCHAM BOX 10686						
TOGETHER WITH the nonexclusive easement to the Common Areas as more particularly described in the Chesser Plantation Declaration of Covenants, Conditions and Restriction recorded as inst. No. 2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Particularly day of September 29TH day of September 200 4 NATIONAL BANK OF COMMERCE OF BIRM 1TS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA 1TS: SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BIRM 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Lot 48, according to the Amended Plat recorded in Map Book 31 page 21 A R B is	of Chesser	Plantation A	on, Phase I, Se	ctor 1, as	
obstrated as Inst. No. 2002-10788 in the Probate Office of Sheby County, Alabama (which, together with all amendment thereto, is hereinafter collectively referred to as the "Declaration"). In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM As caused these presents to be executed this. 29TH day of SEPTEMBER 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VIGE PRESIDENT IONAL BANK OF COMMERCE OF BIRM a COMPANABOR is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this. INSTRUMENT WAS PREPARED BY Notary Public 1/-6-04 NATERAL DEPARTMENT NOLAR BANK OF COMMERCE OF BIRMINGHAM BOX 10686	being situated in Shelby County, Alabama	(the "Proper	rtý").	i Sitelay County,	Manama,	
NATIONAL BANK OF COMMERCE OF BIRM 1TS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a COMPARISH SERVICE PRESIDENT HONAL BANK OF COMMERCE OF BHAM a COMPARISH SERVICE PRESIDENT HONAL BANK OF COMMERCE OF BHAM a COMPARISH SERVICE PRESIDENT Given under my hand and Official seal this ONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public Notary Public Notary Public Notary Public Notary Public						
NATIONAL BANK OF COMMERCE OF BIRM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a depotation is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY Notary Public Notary Public Notary Public Notary Public	In Witness Whereof, the undersigned,	NATIONAL	BANK OF	COMMERCE OF	BIRMINGHAM	
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a CONSTRUCTION DAIRLY BANK OF COMMERCE OF BHAM a CONSTRUCTION. Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	•		ţ		BIRMINGHAM	200 4
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT TONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the content of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686			ţ		BIRMINGHAM	200 4
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a COMPORATION) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY ACEL Notary Public Notary Public Notary Public Notary Public	•		ţ	SEPTEMBER		
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a COMPONENTIAL DISTRIBUTION INSTRUMENT, less signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this JOHNSTRUMENT WAS PREPARED BY Notary Public Notary Public Notary Public Notary Public	\cdot		_day of	SEPTEMBER NATIONAL BANK	OF COMMERCE	· · · · · · · · · · · · · · · · · · ·
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT national banking association banking association this day that, being informed of the contents of the introduced before me this day that, being informed of the contents of the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686			_day of	SEPTEMBER NATIONAL BANK G.E. GIATTINA	OF COMMERCE	· · · · · · · · · · · · · · · · · · ·
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT Danking association instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this	has caused these presents to be executed this		_day of	SEPTEMBER NATIONAL BANK G.E. GIATTINA	OF COMMERCE	· · · · · · · · · · · · · · · · · · ·
whose name (as SENIOR VICE PRESIDENT DANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this day of INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	has caused these presents to be executed this STATE OF ALABAMA		_day of	SEPTEMBER NATIONAL BANK G.E. GIATTINA	OF COMMERCE	
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this	has caused these presents to be executed this STATE OF ALABAMA JEFFERSON COUNTY	S 29TH	_day of BY: ITS:	NATIONAL BANK G.E. GIATTINA SENIOR VICE	OF COMMERCE PRESIDENT	E OF BIRMI
Given under my hand and Official seal this day of INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 SEPTEMBER ATERAL DEPARTMENT SEPTEMBER Notary Public 1/-6-04	has caused these presents to be executed this STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for	or said Count	_day of BY: ITS:	NATIONAL BANK G.E. GIATTINA SENIOR VICE	OF COMMERCE PRESIDENT fy that G. E.	E OF BIRMI
Given under my hand and Official seal this day of INSTRUMENT WAS PREPARED BY Notary Public ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for IONAL BANK OF COMMERCE OF BHAM a COMPANY	or said Count whose na onal banki akin) is signe	_day of by in said ITS: ame (as_Sing associated to the	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE State, hereby certication oregoing instruments oregoing instruments	PRESIDENT fy that G. E. ESIDENT ent, acknowledged	E OF BIRMI GIATTINA d before me
Notary Public	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for IONAL BANK OF COMMERCE OF BHAM a corporation this day that, being informed of the contents of	or said Counts whose name is signerated instruments or ation).	_day of by in said ITS: ame (as_Sing associated to the	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Liation oregoing instrume such officer and w	PRESIDENT fy that G. E. ESIDENT ent, acknowledged	GIATTINA d before me
ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for IONAL BANK OF COMMERCE OF BHAM a COMPOSITE this day that, being informed of the contents of same voluntarily (for and as the act of said corporative or contents of the conte	or said Counts whose name of the instrument oration). 29TH	Lday of BY: BY: ITS: ame (as Socied to the int, he (as socied)	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Liation oregoing instrume such officer and w	PRESIDENT fy that G. E. ESIDENT ent, acknowledged	GIATTINA d before me (
BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for IONAL BANK OF COMMERCE OF BHAM a COMPOSITE this day that, being informed of the contents of same voluntarily (for and as the act of said corporative or contents of the conte	or said Counts whose name of the instrument oration). 29TH	Lday of BY: BY: ITS: ame (as Socied to the int, he (as socied)	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Station oregoing instrume such officer and w SEPTEMBER	PRESIDENT fy that G. E. ESIDENT ent, acknowledged	GIATTINA d before me (7,) executed the
INGHAM AL 35202-0686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for the undersigned Notary Public, in and for this day that, being informed of the contents of same voluntarily (for and as the act of said corporative of the under my hand and Official seal this INSTRUMENT WAS PREPARED BY	or said Counts whose name of the instrument oration). 29TH	Lday of BY: BY: ITS: ame (as Socied to the int, he (as socied)	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Station oregoing instrume such officer and w SEPTEMBER Notary Public	PRESIDENT fy that G. E. ESIDENT ent, acknowledged ith full authority	GIATTINA d before me
$_{4}$ 1142887	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for IONAL BANK OF COMMERCE OF BHAM a COEFFORT this day that, being informed of the contents of same voluntarily (for and as the act of said corporative under my hand and Official seal this INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	or said Counts whose name of the instrument oration). 29TH	Lday of BY: BY: ITS: ame (as Socied to the int, he (as socied)	SEPTEMBER NATIONAL BANK G.E. GIATTINA SENIOR VICE ENIOR VICE PR Station oregoing instrume such officer and w SEPTEMBER Notary Public	PRESIDENT fy that G. E. ESIDENT ent, acknowledged ith full authority	GIATTINA d before me (