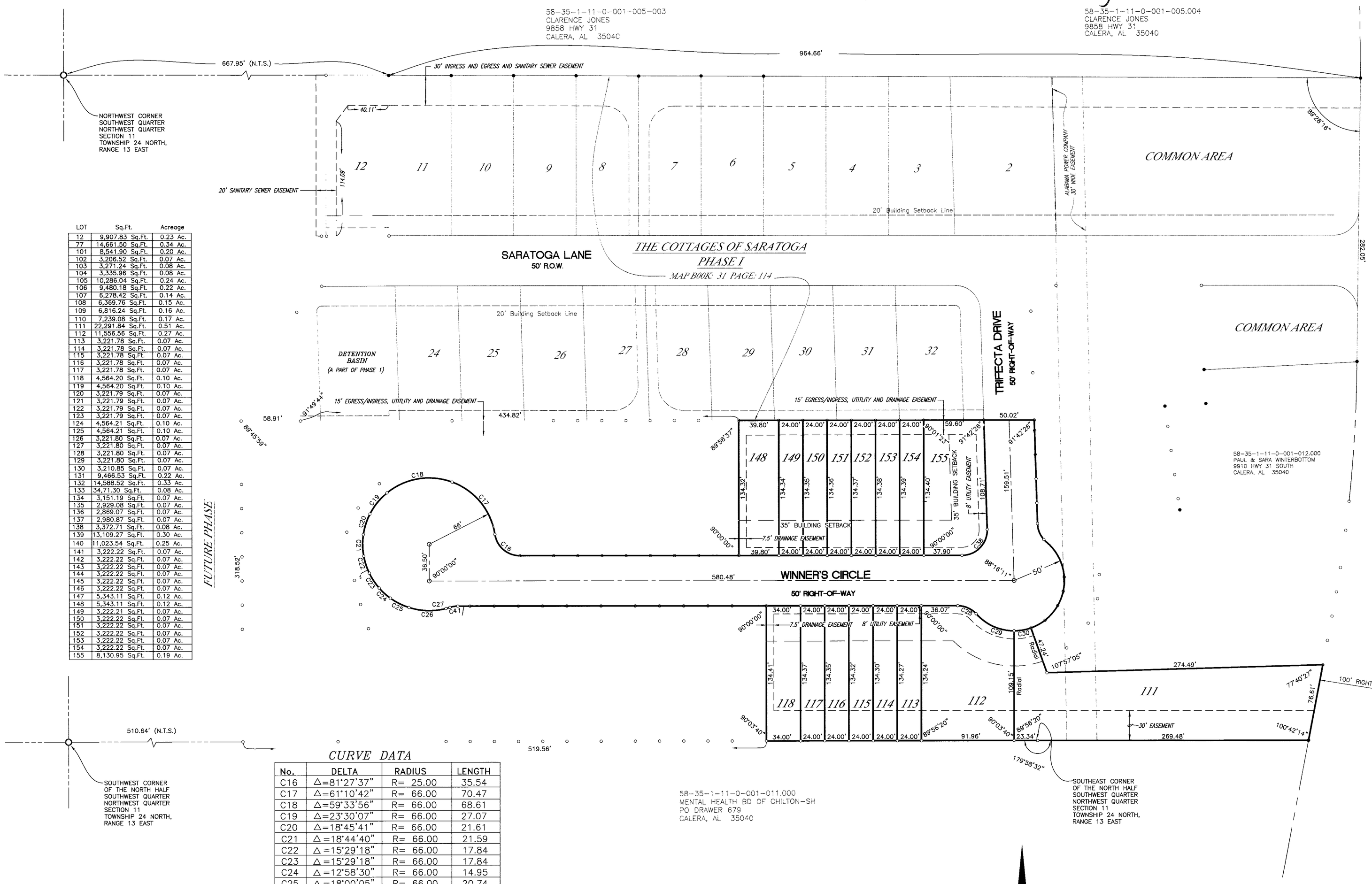
Map Book 34 Page 12

THE COTTAGES OF SARATOGA SECTOR 2, PHASE 1

A TOWNHOME RESIDENTIAL SUBDIVISION
SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 13 EAST
CITY OF CALERA, SHEBLY COUNTY, ALABAMA



LOT	Sq.Ft.	Acreage
12	9,907.83 Sq.Ft.	0.23 Ac.
77	14,661.50 Sq.Ft.	0.34 Ac.
101	8,541.90 Sq.Ft.	0.20 Ac.
102	3,206.52 Sq.Ft.	0.07 Ac.
103	3,271.24 Sq.Ft.	0.08 Ac.
104	3,335.96 Sq.Ft.	0.08 Ac.
105	10,286.04 Sq.Ft.	0.24 Ac.
106	9,480.18 Sq.Ft.	0.22 Ac.
107	6,278.42 Sq.Ft.	0.14 Ac.
108	6,369.76 Sq.Ft.	0.15 Ac.
109	6,816.24 Sq.Ft.	0.16 Ac.
110	7,239.08 Sq.Ft.	0.17 Ac.
111	22,291.84 Sq.Ft.	0.51 Ac.
112	11,556.56 Sq.Ft.	0.27 Ac.
113	3,221.78 Sq.Ft.	0.07 Ac.
114	3,221.78 Sq.Ft.	0.07 Ac.
115	3,221.78 Sq.Ft.	0.07 Ac.
116	3,221.78 Sq.Ft.	0.07 Ac.
117	3,221.78 Sq.Ft.	0.07 Ac.
118	4,564.20 Sq.Ft.	0.10 Ac.
119	4,564.20 Sq.Ft.	0.10 Ac.
120	3,221.79 Sq.Ft.	0.07 Ac.
121	3,221.79 Sq.Ft.	0.07 Ac.
122	3,221.79 Sq.Ft.	0.07 Ac.
123	3,221.79 Sq.Ft.	0.07 Ac.
124	4,564.21 Sq.Ft.	0.10 Ac.
125	4,564.21 Sq.Ft.	0.10 Ac.
126	3,221.80 Sq.Ft.	0.07 Ac.
127	3,221.80 Sq.Ft.	0.07 Ac.
128	3,221.80 Sq.Ft.	0.07 Ac.
129	3,221.80 Sq.Ft.	0.07 Ac.
130	3,210.85 Sq.Ft.	0.07 Ac.
131	9,466.53 Sq.Ft.	0.22 Ac.
132	14,588.52 Sq.Ft.	0.33 Ac.
133	34,71.30 Sq.Ft.	0.08 Ac.
134	3,151.19 Sq.Ft.	0.07 Ac.
135	2,929.08 Sq.Ft.	0.07 Ac.
136	2,869.07 Sq.Ft.	0.07 Ac.
137	2,980.87 Sq.Ft.	0.07 Ac.
138	3,372.71 Sq.Ft.	0.08 Ac.
139	13,109.27 Sq.Ft.	0.30 Ac.
140	11,023.54 Sq.Ft.	0.25 Ac.
141	3,222.22 Sq.Ft.	0.07 Ac.
142	3,222.22 Sq.Ft.	0.07 Ac.
143	3,222.22 Sq.Ft.	0.07 Ac.
144	3,222.22 Sq.Ft.	0.07 Ac.
145	3,222.22 Sq.Ft.	0.07 Ac.
146	3,222.22 Sq.Ft.	0.07 Ac.
147	5,343.11 Sq.Ft.	0.12 Ac.
148	5,343.11 Sq.Ft.	0.12 Ac.
149	3,222.21 Sq.Ft.	0.07 Ac.
150	3,222.22 Sq.Ft.	0.07 Ac.
151	3,222.22 Sq.Ft.	0.07 Ac.
152	3,222.22 Sq.Ft.	0.07 Ac.
153	3,222.22 Sq.Ft.	0.07 Ac.
154	3,222.22 Sq.Ft.	0.07 Ac.
155	8,130.95 Sq.Ft.	0.19 Ac.

CURVE DATA

No.	DELTA	RADIUS	LENGTH
C16	Δ=81°27'37"	R= 25.00	35.54
C17	Δ=61°10'42"	R= 66.00	70.47
C18	Δ=59°33'56"	R= 66.00	68.61
C19	Δ=23°30'07"	R= 66.00	27.07
C20	Δ=18°45'41"	R= 66.00	21.61
C21	Δ=18°44'40"	R= 66.00	21.59
C22	Δ=15°29'18"	R= 66.00	17.84
C23	Δ=15°29'18"	R= 66.00	17.84
C24	Δ=12°58'30"	R= 66.00	14.95
C25	Δ=18°00'05"	R= 66.00	20.74
C26	Δ=32°14'57"	R= 66.00	37.15
C27	Δ=03°37'35"	R= 66.00	4.18
C28	Δ=47°10'07"	R= 25.00	20.58
C29	Δ=48°41'37"	R= 50.00	42.49
C30	Δ=19°36'37"	R= 50.00	17.11
C31	Δ=18°20'29"	R= 50.00	16.01
C32	Δ=22°07'47"	R= 50.00	19.31
C33	Δ=17°36'51"	R= 50.00	15.37
C34	Δ=16°18'58"	R= 50.00	14.24
C35	Δ=45°54'30"	R= 50.00	40.06
C36	Δ=08°21'10"	R= 25.00	3.64
C37	Δ=39°50'13"	R= 25.00	17.38
C38	Δ=91°45'08"	R= 25.00	40.04
C39	Δ=91°43'49"	R= 25.00	40.02
C40	Δ=91°43'49"	R= 25.00	40.02
C41	Δ=18°07'12"	R= 25.00	7.61
C42	Δ=00°45'45"	R=1382.62	18.40
C43	Δ=01°00'48"	R=1382.62	24.45
C44	Δ=01°32'53"	R=1382.62	37.35
C45	Δ=01°12'16"	R=1382.62	29.06

NOTES:

CONTRACTOR/DEVELOPER/BUILDER HAVE SOLE RESPONSIBILITY FOR PROVIDING SITES FREE OF DRAINAGE PROBLEMS.

DRAINAGE EASEMENTS ARE A PART OF THE SUBDIVISION'S OVERALL DRAINAGE SYSTEM AND MAY NOT AT ANY TIME BE FENCED OVER.

MAINTENANCE OF ALL DRAINAGE EASEMENTS SHALL BE THE LOT OWNER'S RESPONSIBILITY

BUILDER TO CONFIRM ALL SETBACKS, EASEMENTS AND BUFFERS PRIOR TO CONSTRUCTION.

OWNER AND DEVELOPER:
PILOT DEVELOPMENT, LLC
P.O. BOX 828
SYLACAUGA, ALABAMA 35150
TELEPHONE: 256-245-7478

CAE

PREPARED BY:
CARR AND ASSOCIATES ENGINEERS, INC.
2052 OAK MOUNTAIN DRIVE
PELHAM, ALABAMA 35124
TELEPHONE: 205-664-8498

CAE: 76-89 Saratoga-Master
July, 2004

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Barton F. Carr, a Registered Land Surveyor, State of Alabama, and James L. Deupree, Partner, Pilot Development, LLC, Owner, and Clark Zinsmeister, First Commercial Bank, as Mortgagee hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and know as THE COTTAGES OF SARATOGA SECTOR 2 - PHASE 1, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation to the lands to the adjacent subdivision and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except as shown above.

This plat was prepared in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR

Barton F. Carr — Date 9/13/04
Al PLS No. 16685

James L. Deupree, Partner, Pilot Development, LLC — Date 9/22/04

Clark Zinsmeister, First Commercial Bank — Date 9/22/04

STATE OF ALABAMA
SHELBY COUNTY

I, Paul Yother, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as a surveyor, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 13 day of September, 2004.

Notary — PAUL YOTHER, NOTARY PUBLIC, ALABAMA STATE AT LARGE, MY COMMISSION EXPIRES: MARCH 24, 2008

STATE OF ALABAMA
SHELBY COUNTY

I, Laura T. Knight, as Notary Public in and for said County and State, do hereby certify that James L. Deupree, whose name is signed to the foregoing certificate as Owner, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 22nd day of Sept., 2004.

Notary — NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Mar 6, 2007, BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Laura T. Knight, as Notary Public in and for said County and State, do hereby certify that Clark Zinsmeister, whose name is signed to the foregoing certificate for First Commercial Bank, whom is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 22nd day of Sept., 2004.

Notary — NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Mar 6, 2007, BONDED THRU NOTARY PUBLIC UNDERWRITERS

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, CHRIS PAPPAS, as City Engineer, recommend approval and acceptance by the Planning Commission, this 22 day of SEPTEMBER, 2004.

City Engineer

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications shown thereon), this the 11 day of October, 2004.

BY: Chairman

Mayor, City of Calera — Date 10-14-04

City Clerk, City of Calera — Date 10/14/04

2004-0000000000020 Pg 01/01 $0.00
Shelby County Judge of Probate,AL
10/05/2004 15:17:00 FILED/CERTIFIED

RETURN TO CARR AND ASSOCIATES ENGINEERS, INC. 205-664-8498