

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JESSICA K SHORT, of the
City of BHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on JUNE 28, 2002, securing the principal sum, of
\$ 45,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
0020801000358370, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
1st day of October, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Carla Gray
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
CARLA GRAY Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
CARLA GRAY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of October, 2004.

My Commission expires: MARCH 12, 2007

Carla Gray
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
BRANDY WIDNER

UN2561 (10-13-02) Release of Mortgage

Brandy Widner
(Signed)