20041005000549260 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/05/2004 11:17:00 FILED/CERTIFIED

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Darline Dietz AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0008850083 "GARRETT"
OLD SERVICING #: 8259335

MERS #: 100025400001969303 VRU #: 1-888-679-6377

Date of Assignment: September 28th, 2004

Assignor: FIRST UNION NATIONAL BANK AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS THROUGH CERTIFICATES, SERIES 1999-BC1 at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361 1706

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: SAMUEL E GARRETT AND WIFE, SHARON L GARRETT To: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 07/27/1998 Recorded: 08/06/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1998-30009 In Shelby, Alabama

Property Address: 310 FLEMING LANE, VINCENT, AL 35178

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$41,145.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST UNION NATIONAL BANK AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS THROUGH CERTIFICATES, SERIES 1999-BC1 On September 28th, 2004

JAM WALSH, Assistant Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON September 28th, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARIANNE WHITE Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska
CARIANNE WHITE
My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500