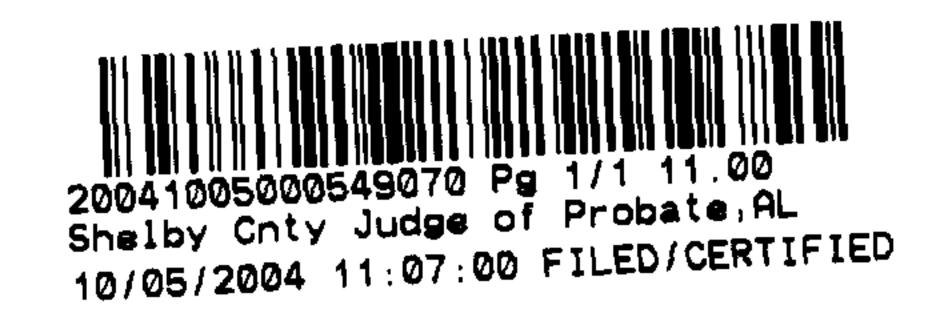
## **ALABAMA SATISFACTION**



## **CORPORATE CANCELLATION**

State of Alabama County of Shelby

The debt made by Steven H Lamberth And Sharon O Lamberth, Husband And Wife recorded on October 24, 2001 in Document 2001-45998 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to MATRIX FINANCIAL SERVICES CORPORATION; having been paid in full, said lien is hereby fully canceled, this September 22, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Jeff Gill U

Vice President

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Goldie Myers

780 Kansas Lane, Suite A

P.O. Box 4025

Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, Michael Evans - 33404, a notary Public, in and for said Parish/County and State, hereby certify that Jeff Gill, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Jeff Gill as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this September 22, 2004,

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan Number: 00000001977250043

County of: Shelby Investor Number: 403 Investor Category

Investor Loan Number: 1678831171

PUBLIC