

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 4058 Valleydale Road, Ste 101  
Birmingham, Al. 352424

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Eddleman Properties, Inc. on November 5, 2001, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 2001-50614 with additional security in UCC Financial Statement recorded as Inst. No. 2001-50616 and Assignment of Rents and Leases recorded in Instrument Number 2001-50615, the following described and none other:

Lot 2210, according to Brook Highland, 22nd Sector, an Eddleman Community, as recorded in Map Book 28, Page 81, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of October, 2004.

By: [Signature] Compass Bank  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of October, 2004.

[Signature]  
Notary Public  
My Commission Expires: November 25, 2006