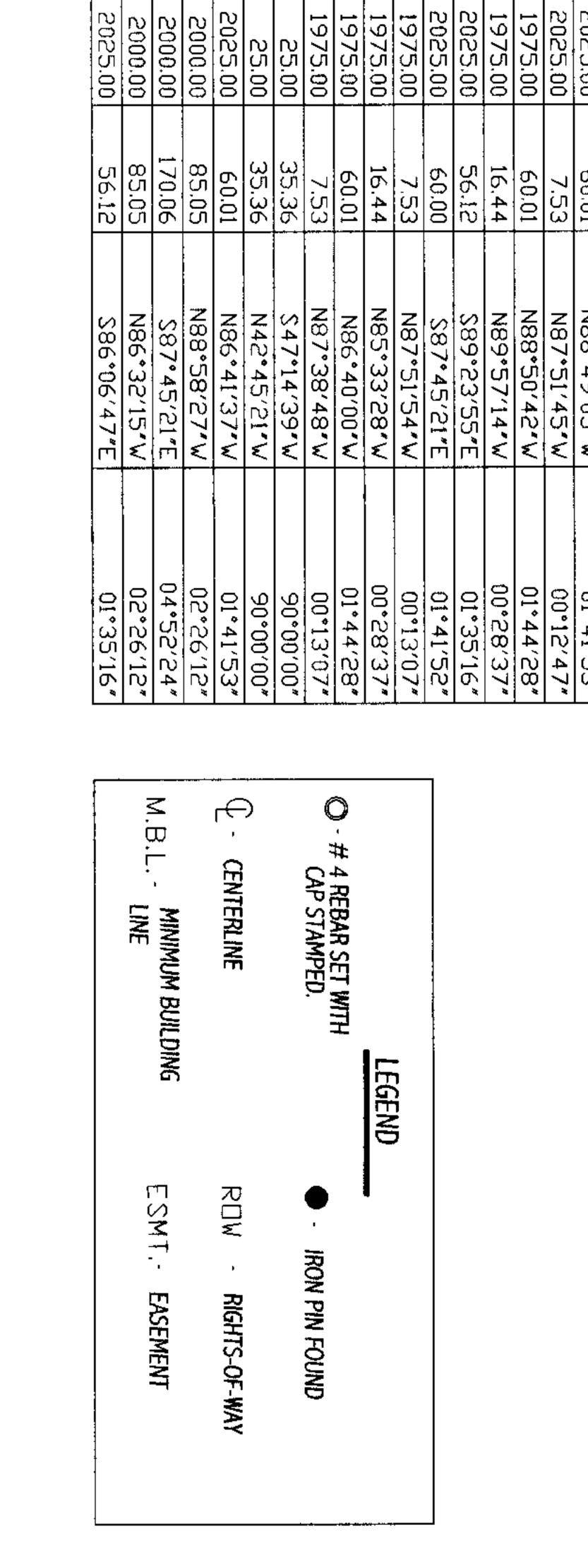
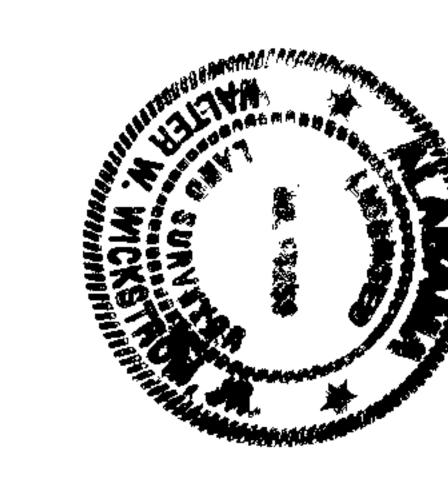
Cl 2025.00 1975.00 1975.00 1975.00 2025.00 1975.00 1975.00 1975.00 2025.00 2000.00 2000.00 2000.00 LTA
00°12′47′
00°31′32′
01°33′59′
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01°41′53′
01°41′53′
01°35′16′
01°35′16′





Date_	I, the undersigned, a Notary Public in and for said county and state, whose name is signed to the foregoing certificate as surveyor, and whose on this date, that after being duly informed of the contents of sycluntarily as such individual with full authority thereof. Given under my band and seal this theday ofday.	In withess thereof, said surveyor executed these presents this By: 100 110 110 110 110 110 110 110 110 11	as well as the number of each lot and showing the relation of the lar iron pins have been installed at all lot corners and curve points as she circles on said plat or map. Said owner also certifies that he is the not subject to any mortgage, except a mortgage held by Regions Ban survey and drawing have been completed in accordance with the curre Practice for the Practice of Land Surveying in the State of Alabama t and belief.

FOR ME NOT

20041005000548300 Pg 1/1 47.00 Shelby Cnty Judge of Probate,AL 10/05/2004 09:38:00 FILED/CERTIFIED

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N 02°14'39" E

N 02°14'39" E

N 02°14'39" E

N 02°14'39" E

147.03'

N 02°14'39" E

N02°14'39"E

148.81

N02'14'39"E

151.36

N02°14'39"E

153.85

N02'14'39"E

154.99

N02°14'39"E

155.00'

N02°14'39"E

N02°14'39"E

125.19"

127.62'

N02°14'39"E

129.31'

N02°14'39"E

129.19

N02°14'39"E

127.25

N02°14'39"E

124,57

N02°14'39"E

121.98'

N02°14'39"E 121.46'

N02°14'39"E

122.24

25.00' 25.00

PHASE 1

MAP BOOK 32 PAGE 79

SECTION LINE

TOW 1

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