

WHEN RECORDED, MAIL TO:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242

This instrument was prepared by:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242
205-591-5055

Loan Number: **BHM-040720001** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeSouth Mortgage Services, Inc.
whose address is, 200 Cahaba Park Circle, Suite 125, Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
("Assignor"),
See Attached Exhibit 'A'

commonly known as: **2483 CHUCHURA DRIVE, Birmingham, ALABAMA 35244**

from **JOSEPH W HILLIN, SR and DOROTHY A HILLIN A MARRIED COUPLE**

dated **August 31, 2004**, of record in Mortgage Fiche *****, Frame

in the Office of the Probate Judge of **Shelby** County, Alabama, to

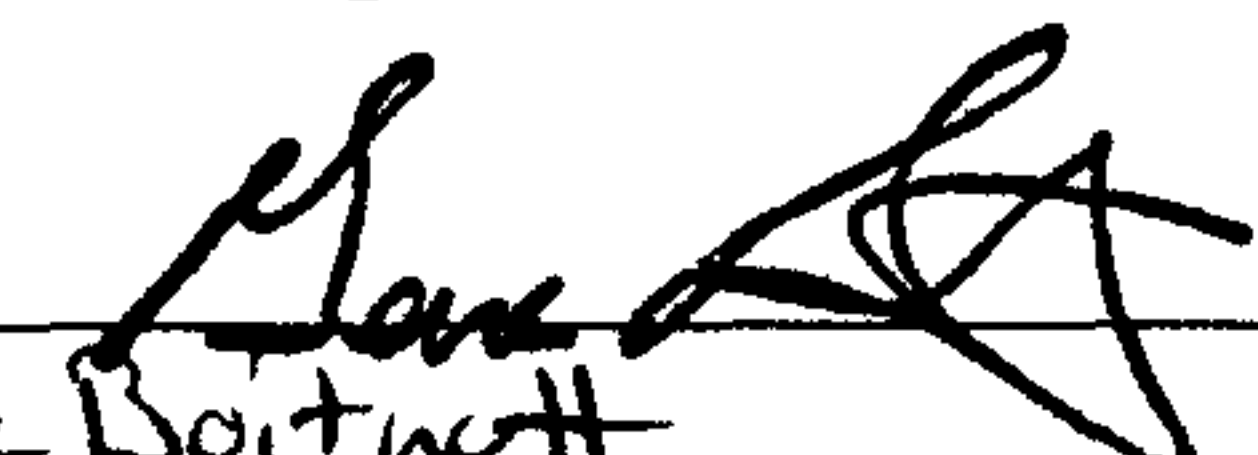
CASTLE MORTGAGE CORPORATION ISAOA ATIMA, its Successors and/or Assigns, whose address is:

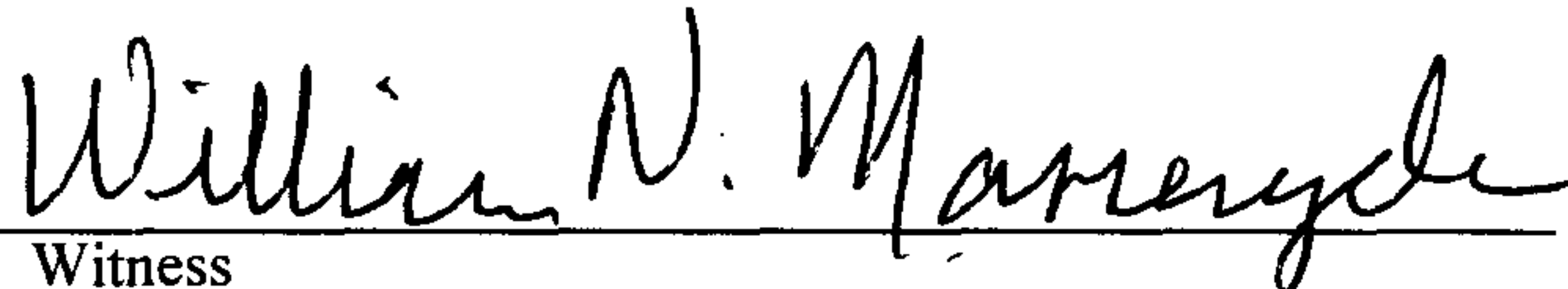
701 MONTGOMERY HIGHWAY, STE 203, VESTAVIA HILLS, ALABAMA 35216

*** Inst # 20041005000548010** (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HomeSouth Mortgage Services, Inc.

By: 
Its: **President**


Witness

Typed Name:

WILLIAM N. MASSENGALE

Witness

Typed Name:



Richard Diamond

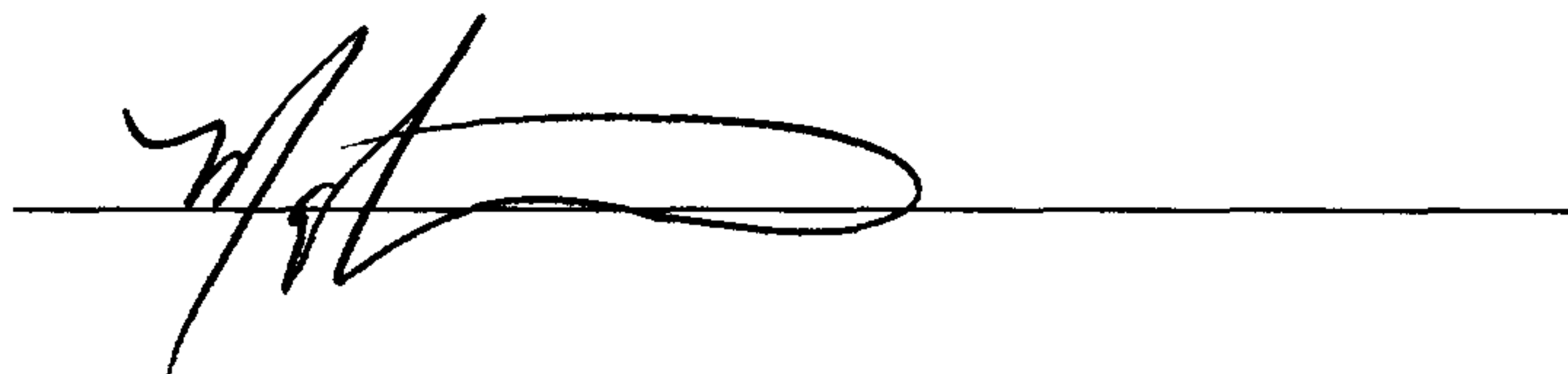
State of Alabama
County of

I, **Mary Anne Sullivan**

Gene Boitnott, a Notary Public in and for said County in said State, hereby certify that
President

, whose name as
of the **HomeSouth Mortgage Services, Inc.**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **31st** day of **August**, **2004**.



ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Exhibit "A"

20041005000548020 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
10/05/2004 08:20:00 FILED/CERTIFIED

**LOT 19, BLOCK 2, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR,
AS RECORDED IN MAP BOOK 5, PAGE 43, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA**