

STATE OF ALABAMA)

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-8 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2003, its successors and assigns, that certain mortgage executed by SUSAN L. HERRON, AN UNMARRIED WOMAN, to AMERIQUEST MORTGAGE COMPANY in the principal sum of One Hundred Twenty-one Thousand Five Hundred & 00/100 Dollars dated the 7th day of November 2003, and filed for record on the 20th day of November 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20031120000764440, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-8 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2003, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jeff Rivas, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this - 24th day of September, 2004.

AMERIQUEST MORTGAGE COMPANY

BY: [Signature]
Its: Vice President

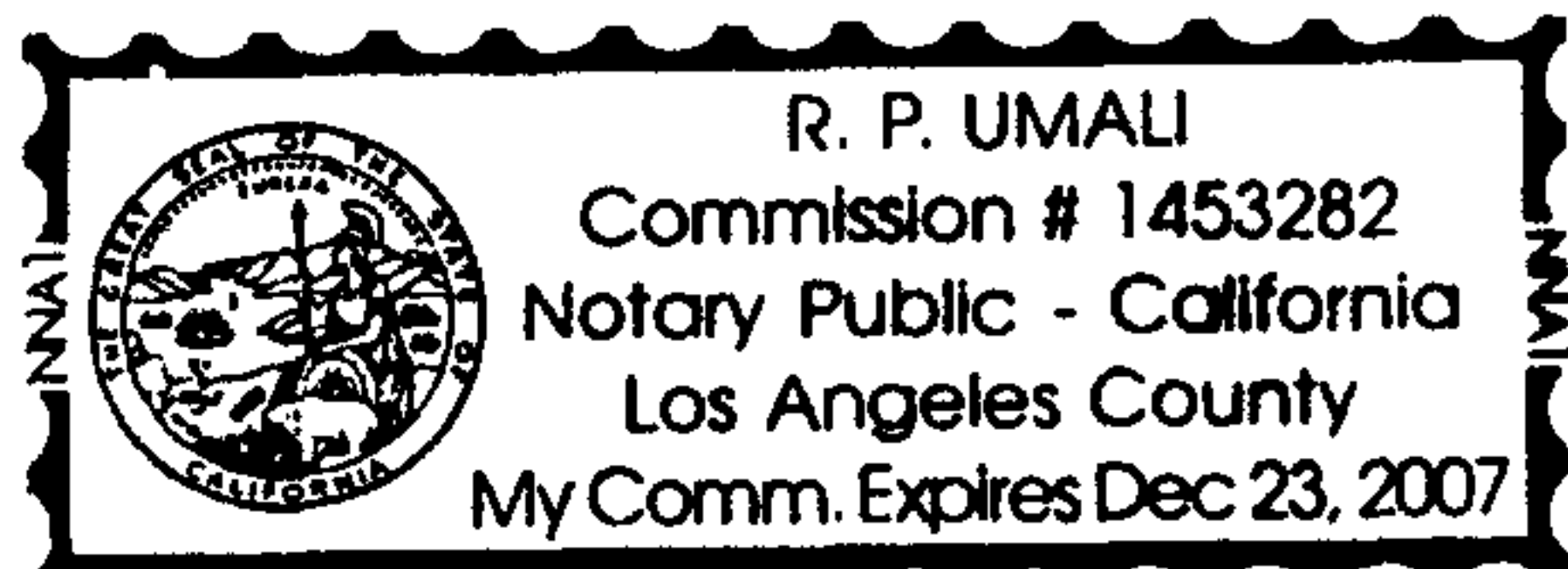
[Signature: Rafael C. Leon]
WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff Rivas, whose name as Vice President of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 24th day of September 2004.



[Signature: R. P. Umali]
Notary Public
My Commission Expires: 12-23-07

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804